1BOX	218	
T		

Loan No. 434-4.4

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

561

				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	892775
_	received I promise to p			_	
	Thousand Five H			•	•
* *	f an additional advanc	•			
	n, or for its benefit,				
/	dated the 31	Stany of Ja	nuary	A. D. 1989, to	the premises de-
scribed as follo	ws, to-wit:				
feet of the Division of	8 Rudolph Wehrlt South 380 feet o part of the West st of the Third	f the Division % of teh Nor	n of Lots 9 and th East ¼ of Se	10) in the Assection 6, Townshi	essor's p 39 North,
Commonly Kno	wn Ac: 1241 N. N Chicago,	Volcott IL 60622			
PIN# 17-06-2	27-010			:	
	ent is hereby made a	ourt of the origina	ıl Note as completel	ly as if incorporated	verbatim therein.
	s hereby referred to ra			,	·
	that the above stated				
ent unpaid bala	nce of said indebtednes	s and that the un	paid halance is as	of this date, including	nk such advance.
	o Hundred Sixty 1				
until paid and th	,500.00), all of what the unpaid balance	as of this date sh	ill be payable TWO	Thousand Seven	Hundred Sixty
	/100's	,		-	• •
	1st day of and balance to princip			and that such payment	
	in in full force and eff			•	
	re no other liens or cl				
	l be due on Janua 8th day of		, 19 8		
			Bank Of Rave	enskaca. As Trus	tee (SEAL)
			Under Tryst		(SEAL)
			BY:	WM10=	156(11)
STATE OF COUNTY OF	Illinois Cook	SS	Altest:	atti	Ċ
COUNTLOF		l			
1	Silvia Medina		n Nutary Public is	s and for soid Com	sty. In the State
	EREBY CERTIFY tha		MYERS Assistant Y	4	•
•				A	••••
personally know	n to me to be the same	person (s) whos	e nume(s) (18) (19)	ty subscribed to the	lorrgoing Instru-
the said Instrum	before me this day in	person and acknown by Land	rost Officer act, for the uses an	d purposes therein se	a, and denvered a forth.
GIVEN unde	er my hand and Notari	al Seal, this	//.	[day
01,	TO FIELD OF A	MAD 10 87		1 , (,	•
	SILVIA MED	SEAL"	Del	lua Medi	10
{	NOTARY PUBLIC, STATE	OF ILLINOIS \$		N	otary Public
My Commission	in a commercial exbi	108 5/7/90			,

UNOFFICIAL COPY

Property of Colons of Colo #3638 # A # A #63 86/19/69 18:17
COOK COUNTY RECORDER

89277561

-89-277561