

Loan No. 902316  
ILLINOIS Cook County

UNOFFICIAL COPY

89277994

KNOW ALL MEN BY THESE PRESENTS, that  
The Prudential Insurance Company of America, a New Jersey corporation,  
hereby acknowledges that the note secured by a certain mortgage, dated  
May 28, 1987, and recorded in the Recorder's Office of  
Cook County, Illinois, as Document No. 87302146  
in Book - - of Mortgages, at Page - - executed by  
William A. Kerrigan, an unmarried person  
as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,  
is fully paid and satisfied; and

THEREFORE, The Prudential Insurance Company of America, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:  
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Los Angeles,  
on May 22, 1989.

The Prudential Insurance Company of America  
\$12.25  
1:22:22 PM JAN 14 1990 08:19/89 14:24:00  
#3392 \$ E \* - 89 - 277994  
COOK COUNTY RECORDER

B: J.R. Crane  
Vice President J.R. CRANE

STATE OF CALIFORNIA

OR

COUNTY OF LOS ANGELES

I, ROBERT WHITE, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, J.R. CRANE  
personally known to me to be the Vice President of  
The Prudential Insurance Company of America, a corporation of the State of  
New Jersey, and personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that he signed and delivered the said instrument as Vice  
President of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority given by the Board of Directors  
of said corporation, as his free and voluntary act and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and notarial seal on May 22, 1989.

Prepared by: [Signature]  
The Prudential Home Mortgage Company, Inc.  
P.O. Box 9049 Van Nuys, CA 91409

Notary Public



1520 S. BELMONT  
ARLINGTON HTS., IL 60005  
PIN # 08-10-300-076

Mail To:

NUDO, POTEBACKI & ASSOCIATES, P.C.  
ATTORNEYS AT LAW  
SUITE 311  
1590 N. NORTHWEST HIGHWAY  
P.O. BOX 938  
PARK RIDGE, ILLINOIS 60068-0938



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REL ATTORNEY SERVICES # 1231

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EXHIBIT "A"

THE EAST 167.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED PARCEL OF LAND: A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE ON A LINE NORTH 75 DEGREES 02 MINUTES 30 SECONDS EAST TO A POINT AT WHICH SAID LINE INTERSECTS THE EAST AND WEST CENTER LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION, FOR A PLACE OF BEGINNING; RUNNING THENCE EAST ON SAID CENTER LINE 503.23 FEET; RUNNING THENCE NORTH 167.57 FEET MORE OR LESS TO A POINT WHICH IS 167.57 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION; RUNNING THENCE WEST 424.24 FEET TO A POINT ON THE NORTH LINE FIRST DESCRIBED; THENCE SOUTH WESTERLY 185.2 FEET ON SAID FIRST DESCRIBED LINE MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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