UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 302 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING A SUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO APOINT FOR A PLACE OF BEGINNING OF THE PARCEL OF THE LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.1 PET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 7. 10 FEET; THENCE 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE OF CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.557 FIRCENT INTEREST IN SAID PARCEL (EXCEPTING OPE, FORTH FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

GRANTOR(S), PATRICK C. GASSNER, DIVORCED AND NOT SINCE REMARRIED of PALATINE in the County of COOK in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), JON D. REAM, DIVORCED AND NOT SINCE REMARRIED 1544 PALMER, PALATINE, in the County of COOK in the State of ILLINOIS, the following described real estate:

89277148

=== For Recorder's Use ===

(See Legal Description attached)

Permanent Tax No: 02-12-200-021-1012

Known As: 12/3 BALDWIN UNIT 302, PALATINE IL 60067

SUBJECT TO: (1) Peal estate taxes for the year 1988 and subsequent years; (2) Coverarts, conditions, restrictions and easements apparent or of record (3) All applicable zoning laws and ordinances; hereby releasing and variving all rights under and by virtue of Homestead Exemption Linus of the State of Illinois.

Dated: 6/16

DEFT-01 RECORDING \$12.7 T+2222 TRAN 1442 06/17/89 10:52310 T-220 F E #-39-277148 COOK COUNTY RECORDER

STATE OF ILLINOIS

COOK COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that PATRICK C. GASSNER, DIVORCED AND NOT SINCE REMARRIED personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this $\frac{1644}{1}$ day of

Notary Public

My commission expires_ OFFICIAL SEAL
FORM SELENY
Mother Seath State of Illinois
My Connection of An Exercise Nov. 21, 1989 an management of the second

* Coak County ESTATE TOTA SACTION TAX

STATE OF ILLINOIS EL

Prepared By: Samuel M. Einhorn, Arlington Heights IL

Tax Bill to: JON D. REAM

1243 BALDWIN UNIT 302, PALATINE IL 60067

: GENE SHAPIRO Return to

205 W. RANDOLPH ST. SUITE 2300, CHICAGO IL 60606

BMail

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