

ADDENDUM "A"

UNIT 302 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL "):

THAT PART OF THE SOUTH 780.0 FEET, MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; ( THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO APOINT FOR A PLACE OF BEGINNING OF THE PARCEL OF THE LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 38.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.557 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Clerk's Office

89277150

# UNOFFICIAL COPY

LOAN # 0000760004

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLZ CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 16TH day of JUNE, 1989 made by JON D. REAM, DIVORCED NOT SINCE REMARRIED

89277150

to THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLZ, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

SEE ADDENDUM "A"

Property of COOK COUNTY RECORDER'S Office

DEPT-01 RECORDING \$12.25  
142222 FROM 1442 06/19/89 10:52:00  
43288 = B \* 89-277150  
COOK COUNTY RECORDER

REAL ESTATE TAX I.D. # : 02 12 200 021 1012

1243 BALDWIN PALATINE, Illinois 60074  
which said Mortgage is RECORDED in the RECORDER'S office of the  
County of COOK in the State of Illinois as Document Number 89277149

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 16TH day of JUNE, 1989

THE FIRST NATIONAL BANK OF CHICAGO

By: Wm Kent Evanson  
WM. KENT EVANSON Authorized Signature  
VICE PRESIDENT Type name and title

(SEAL)

Attest: E Brooks  
ELIZABETH A. BROOKS Authorized Signature  
PERSONAL BANKING OFFICER Type name and title

STATE OF ILLINOIS )  
COUNTY OF ) ss

I, Danna West, a Notary Public in and for said County and State, do hereby certify that the above named William Kent Evanson and the above Named Elizabeth A Brooks of First National Bank of Chicago are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Bank and as their own free and voluntary act as Vice President and Personal Banking Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16TH day of JUNE, 1989

Danna West  
Notary Public  
My Commission Expires 12-24-89

This instrument prepared by and return recorded document to:  
JENNIFER DEMIRO  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

12 Mail

89277150