LINOFEI CIALSE GEOPTS, Y

THAT Borg-Warne	r Acceptance Corporation	03277334
		1
of the County ofJohnso	on and State of <u>Kansas</u> , DO	HEREBY CERTIFY that a
certain Mortgage	dated the 4th day of Ju	ine 19.85,
made byEdward_T	ate, Jr. and Deborah McDonald T	ate
to _Samax_Building	Corporation	•
and recorded as document No	. 85161757 in Book at pa	age in the office of
Recorder of Deeds	of _CookCounty, in the State	e of <u>Illinois</u>
and assigned in th	e same document to Borg-Warner	Acceptance Corporation
covering the follo	wing described Real Estate, to	wit:
Brothers' Third Northeast & of S	and the South 3 of Lot 31 in Bl Addition, A subdivision of the Section 16, Township 39 North, Ipal Meridian in Cook County, I	Southwest 1 of the Range 12, East ot 11inois. DEFT-01 \$
	Ox .	T\$5555 TRAN 1607 06/19/89 12:13 -\$2378 + E +-89-27739
	C	COOK COUNTY RECORDER

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is, with the note or notes acc	ompanying it, fully paid, tarisfied, released and dis	charped.
	and seal this _25th _day of Transamerica Commer formerly Polyg-Warne	May 1989 ccial Finance Corp. er Acceptance Corp.
STATE OF Kansas	C.A. Brieger, V.ce F	President
COUNTY OF Johnson	} ss.	4,
	Tracie R. Martin	5
	a notary public in and for the said County, in the State afor C.A. Brieger, Vice President	resaid, DO HEDER CERTIFY that
	personally known to me to be the same person—whose no going instrument, appeared before me this day in person, and sealed and delivered the said instrument ashis_free purposes therein set forth.	dacknowledged thathesigned.
TIN	• •	
CIE R. MARTIN CIE R. PUBLIC HOTARY RANSAS TATE OF KANSAS T. L. DIES 1	Given under my hand and official seal, this 25thday	Notary Public accie R. Martin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tracie R. Martin P.O. Box 12428 Shawnee Mission, (RS (Name)

89277394

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