

UNOFFICIAL COPY

FORM NO 835  
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.00  
145555 TRAN 1025 06/20/89 10:12:00  
#2848 ; E \* -89-279530  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUBURBAN BANK OF HOFFMAN-SCHAUMBURG

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COSMOPOLITAN NATIONAL BANK UNDER TRUST AGREEMENT DATED 12/9/83 A/K/A TRUST #27660 801 N CLARK ST, CHICAGO, ILLINOIS 60610-3287

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 25<sup>TH</sup> day of AUGUST, 19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page ----- as document No. 89140867, to the premises therein described as follows, situated in the County of COOK State of

Illinois, to wit: LOT 5245 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 19363546, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-28-113-020

Address(es) of premises: 1102 BOURNE, SCHALMBURG, ILLINOIS 60193

Witness OUR hand S and seal S, this 9TH day of JUNE 19 89

Michael S Wilmot (SEAL)  
MICHAEL S WILMOT VICE PRESIDENT

Linda Johnston (SEAL)  
LINDA JOHNSTON ASS'T V.P.

59279530

This instrument was prepared by MARIE A BRUETT FOR SUBURBAN BANK OF HOFFMAN-SCHAUMBURG

BFC FORMS SERVICE, INC  
312/495-3990

(NAME AND ADDRESS: 275 S ROSELLE RD

SCHAUMBURG, ILLINOIS 60193

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RELEASE DEED  
By Corporation

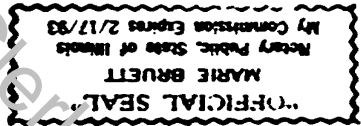
TO

ADDRESS OF PROPERTY:



MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 2-17-93

Marie Bruett  
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 9TH day of JUNE 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASS'T V.P. ~~secretary~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASS'T V.P. ~~secretary~~ of said corporation, and personally known to me to be the

a ILLINOIS corporation, and LINDA JOHNSTON, personally

personally known to me to be the VICE President of SUBURBAN BANK OF HOFFMAN-SCHAUMBURG

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL S WILMOT

1. MARIE BRUETT, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

02562068