Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of one dollar, and for other ac	the laws of the UNITED STATES OF AMERICA, for and in consideration and valuable considerations, the receipt whereof is hereby confessed,
does hereby Remise, Convey	. Release and Quit-Claim unto Wasyliw and Zina Wasyliw, his wife
	tate of Illinois, all the right, title, interest, claim or demand whatsoever it
	gh or by a certain mortgage deed bearing date the26th day
ofA2xil	., A.D. 19, and recorded in the Recorder's office of Cook County, in
the state of Pinois, as Doc	ument No. 23 944 318 and a certain Assignment of Rents
	day of A.D. 19, and recorded in the
	inty, in the State of Illinois, as Document No
	tuated in the County of Cook and State of Illinois, as follows, to wit: t half of Lot 34 in Block 8 in John F. Eberhart's Subdivision
of the South West quarte	er of the South West quarter of Section 14, Township 35 the Third Principal Meridian, in Cook County, Illinois.
	Ox
PROPERTY ADDRESS: 3840 Chica	West 33td Street ago, lilinois 60629
	14 32 90 19 0000 14 32 90 30 1000 14 32 90 50 0000
IN TESTIMONY WHEREOF, the	said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto causes as corporate seal to be affixed, and these
	presents to be signed of its President, and attested by
	its Secretary, this day
	ofJune A.D. 19
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Asst. Vice President Attest: Secretary
	Attest: Ass: Socreta v
TATE OF ILLINOIS SS.	
<u>I,Car</u> in the State aforesaid, DO HEREB	o 1 L. Diaz a Notary Public in and for said County
	Y CERTIFY that
OF CHICAGO and Aida M. K	urshus personally known to me to be the Asst. Secretary
of said corporation whose names	are subscribed to the foregoing instrument, appeared before me this day in
	person and severally acknowledged that as such Asst. VicePresident and Asst. Secretary, they signed and delivered the said instrument
	of writing as Asst. Vice President and Asst. Secretary of said
	corporation and caused the corporate seal of said corporation to be affixed
	thereto pursuant to authority given by the Board of Directors of said corpora- tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this
"OFFICIAL SEAL"	
Carol L. Olaz Hotory Public, State of Milasis	NOTARY PURILC

HER TEEDEFAL NAVING

Mayan + 1330-c

"FOR THE PROTECTION OF THE DWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF SEEDS IN WHUSE
"FICE THE MORTGAGE UR DEED OF STRUST WAS FILED."

ease of Mortgage

Property of County Clerk's Office T#1113 TRAN 1579 96/20/89 97 19 99 #3996 # 舟 | # --- | 19 - 1 | 1 | 1 | 2 | 2 | 0 COOK COUNTY RECURSER

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