

89279707

UNOFFICIAL COPY

# ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT of writing by and between Schererville, IN 46375 CALUMET SECURITIES CORPORATION, P. O. BOX 209,  
FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 West Wacker Drive, Chicago, IL 60606-1297

hereinafter referred to as the party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed by CHARLIE ALEXANDER AND BERNIE L. ALEXANDER, Husband and Wife to secure one promissory note for ONE HUNDRED SEVENTY THOUSAND AND NO/100 \$ 170,000.00 dated June 9, 1989 and was recorded on the 9th day of June, 19 89 in the office of the Recorder of Cook County, Illinois in Mortgage Records # 89279705 Page       

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 9th day of June, 19 89.

ATTEST: Pamela Hiller  
PAMELA HILLER, ASSISTANT SECRETARY  
JOANNE L. THURON, VICE PRESIDENT  
CALUMET SECURITIES CORPORATION

STATE OF INDIANA } ss: See Reverse Side for Legal Description  
COUNTY OF LAKE }  
Before me, the undersigned, a Notary Public, personally appeared JOANNE L. THURON AND PAMELA HILLER, who as VICE PRESIDENT AND ASSISTANT SECRETARY respectively acknowledged the execution of the foregoing assignment to be the act and deed of CALUMET SECURITIES CORPORATION, a corporation, for the uses and purposes therein named.  
Witness my hand and notarial seal this 9th day of June, 19 89.

My commission expires: ~~XXXXXX~~ 07/05/92  
County of Residence: Lake

ANNA M. RIGOWSKI Notary Public  
This instrument was prepared by R. G. Jones, as President  
Calumet Securities Corporation, Schererville, Indiana

Vertical text on the left margin, possibly a date or reference number: 7-20-1989

03-299 MAIL TO

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Lot 34 (except the South 4.75 feet thereof) and Lot 35, 36 and the South 19 feet of Lot 37 in Block 2 in Crocker and Harper's Riverdale Addition to Chicago, being a Subdivision of the South East 1/4 of the North West 1/4 (except railroad right of way) in Section 4, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number: 29-04-111-040, Volume 195

Property of Cook County Clerk's Office

1276 Scriba ST  
RIVERDALE, IL.

DEPT-91 \$12.25  
T#4444 TRAN 9385 06/20/89 10:22 AM  
#5079 # D \* -89-279707  
COOK COUNTY RECORDER

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\$12.00 MAIL