THIS INSTRUMENT WAS PREFARED OFFICE ALCOHOLOGICAL CONTROL OF THE STRUMENT WAS PREFARED OFFICE ALCOHOLOGICAL CONTROL OFFICE ALCOHOLOGICAL CONTROL OF THE STRUMENT WAS PREFARED OFFICE ALCOHOLOGICAL CONTROL OFFICE ALCOHOLOGICA CONTR



COK COUNTY, ILLINOIS

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That HORIZON FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto Jack A. Hutton and Maclene M. Hutton, husband and wife

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Dated July 11, 1986

recorded in the Recorder's Office of Document Number 86291071

in book

County, in the State of Illinois, as

in book

, and Document . page , to the premises situated in and . Dage

said County. State of Illinois, described as follows, to-wit:

LOT 269 AND THE SOUTH 1/2 OF LOT 270 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunt belonging or appertaining.

P.I.N. 13-03-312-018-0000

PROFERTY ADDRESS: 5868 N. Kolmar, Chicago, It 60646

IN WITNESS WHEREOF, said HORIZON FEDERAL SAVINGS BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and as corporate seal to be hereto affixed.

Date: June 2, 1989 HORIZON FEDERAL SAVINGS BANK

1 1:13 220 Assistati Vice President Theodora P. Manos

100 Assistant Secretary

Joan M. Schneider

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do bereby certify, that the above ass ned Officer's of Horizon Federal Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Company and caused the corporate seal of said Company to be affixed to said instrument as the free and voluntary act of said Company for the

Given under my hand and Notarial Scal this 2nd day of _____

"OFFICIAL SEAL"

Cheroplan "Erlea-Cynca

Nothry Public, State of Aurous My Commission Lagues 200 12 1222

and Way

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

mailte:
James E. Welter
100 W. Menne It
Hutte: 711
Chicago A. 60003

