Prepared by: PILAR CASTRO OII P. O. Box 790002 St. Louis, MD 63179-0002 CMI Account # 940700

When Recorded Return to: umo OBERHOLTZEK CASLIES our te 2810 60601

RELEASE OF HURICIAE BY CURCORULION:
KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loar Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center
Drive, St. Louis, MD 63141, and in consideration of the payment of the
indebtedness secured by the Mortgage Deed and **
herein aftermentioned, and the cancellation of the obligation thereby secured,
and of in sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REALSE, CONVEY, RELEASE and QUIT CLAIM unto
JAMES 5 JACKSON AND DONNA M JACKSON HIS WIFE
of the County of COOK and State of ILLINOIS ,
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and **
bearing date the 27TH day of HILV A.D. 1987, and recorded
in the Recorder's Office or County, in the State of
ILLINOIS of records, on page,
as document No. 87428 104, and in book or records, on page
in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 87428 04, and in book * of records, on page of records, on page of records, on page the state of records, on page o
described as lottows, to w.c.
COOK COUNTY, ILLINGIS
SEE ATTACHED FIGURE RECORD
$O_{I}$
1989 ATI 20 /H 9: 49 89279023
TAX ID #20-13-102-022-1001
COMMONLY KNOWN AS: 5537 S HYDE PARK BLVD #1-N
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situated in the CITY of CHICAGO County of COOK
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> , together with all the appurtenances and
privileges thereunto belonging or appertaining.
This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 30TH NAY A.D. 19 89 day of

> CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a 'Federal Savings and Loan Association

Kathleen E. Kenney Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

Mergan - 1306 087 - 0

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## 37428504

## **UNOFFICIAL COPY**

STIMTE OF MISSOURI ) SS.
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Giver	under my hai	nd and n	otarial sea	l this	30TH	_day of _	MAY	•
A.D.	19_8)				12		. /	-
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My commission expires:

UNIT IN AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 7 AND THE NORTH 27 1/2 FEET OF LOT 8 IN BLOCK 2 IN THE EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 5537-39 SOUTH HYDE PART CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20614856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PROFIRTY, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND DELINEATED IN SAID DECLAIATION AND SURVEY.

I.D. #20-13-192-022-1001

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, IT SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED FEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, REJINICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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