## UNOFFICIAL, COPY 89280453

## SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 890175

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County, Illinois, on January 10, 1989, in Case No. 88 CH 2672, entitled LOMAS MORTGAGE U.S.A., formerly THE LOMAS & NETTLETON COMPANY, Plaintiff, vs. GREGORY N. JACKSON, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on April 12, 1989, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS, AFFAIRS, an Officer of the United States, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 16 and the West 1/2 of Lot 15 in Block 12 in Lambert Tree's Subdivision of the West 1/2 of the Northwest 1/4 of Section 14. Township 39 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois.

This is a brick tri-plex with hasement and detached garage.

DATED	this	 day of		MAY 1 7 1969	, 19	53
			JAMES E.	D'GHALLY		(SEAL
			Sheriff	of Cook Count	y	( SCAL
			Sheriff	of COOK Count	y Illinois	\$
			BY: Sheriff	Tuie 10 of COOK Count	Corning III Inois	
				(	( )	

STATE OF ILLINOIS )
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_ANNIE\_D\_EVANCE, personally known to me to be the same person whose name as deputy shariff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_ day of

IMPRES SEAL HERE " OFFICIAL SEAL "
MAE L. ADRIEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/19/93

Mac LAdrier

OFFICTAL SEAL AL COPY

MAE L. ADRIEN

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/18/93

NOTARY PUBLIC

Commission expires

January 18 1923

THIS DOCUMENT PREPARED BY AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale, 171inois 60521
312 789-1884
Cook Attorney #21890
DuPage Attorney #3901

ADDRESS OF PROPERTY:

3829 W. Gladys Chicago: IL 60624

ADDRESS OF GRANTEE:

Secretary of Veterans\*
Affairs
536 S. Clark Street, Box 6136
Chicago, Illinois 60680
Loan Guaranty LH#VA478255

MTAX EXEMPT PURSUANT TO PARAGRAPH 6. SECTION 4. OF THE REAL ESTATE TRANSFER TAX ACT

6/19/89

Agent

Permanent Tax No. 16-14-111-010

If Torrens Case:

Vol No. Page No. Cert No.

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\$12.00 MAIL

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