

# UNOFFICIAL COPY

9 2 3 0 4 5 | LN 406639-5 JJ

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 935 SEPTEMBER, 1974

GEORGE L. COLE LEGAL FORMS

89280461

PT 9-04-002

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS SER UTAH

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patrick B. Murphy, and Diane M. Vosberg, his wife, 2011 N. 75TH AVE, ELMWOOD PARK, IL 60635 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of July 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 85087056 to the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:

ALL OF LOT 7 ( EXCEPT THE SOUTH 32 FEET AND EXCEPT THE NORTH 52 FEET) IN BLOCK 2 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH RANGER 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, 12-36-245-028

F.P./M.A.C.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Crossland Savings FSB

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 2 day of June 19 89.

Crossland Savings FSB

By Kenneth B. Parr, Vice President  
Attest: Kathleen B. Kinder, Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by J. JACKSON 4050 WILSHIRE BLVD LOS ANGELES CA 90010 (Name) (Address)

Box 283

89280461

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

89-280461

MAIL TO:

GEORGE F. COFFEY

Property of Cook County Clerk's Office

DEPT-01  
\$12.00  
191111 TRAN 1657 96/29/87 12:14:00  
#194 # 2 \* 87-280461  
COOK COUNTY RECORDER

NOTARY PUBLIC  
TAMARA L. NESLEN  
1 East 100 South  
SALT LAKE CITY, Utah 84111  
Commission Expires 12/27/1993  
STATE OF UTAH



Tamara L. Neslen 1-27-93

*Tamara L. Neslen*

GIVEN under my hand and seal of my office, on the 2nd day of June 1989, I, the undersigned, a Notary Public for the State of Utah, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth B. Part, personally known to me to be the Vice President of the Crossland Savings FSB, a corporation, and Kathleen B. Kinder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89280461

STATE OF Utah  
COUNTY of Salt Lake  
SS.