

UNOFFICIAL COPY

9 2 3 0 4 5 | LN 406639-5 JJ

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATIONNO. 835
SEPTEMBER, 1974GEORGE E. COLE[®]
LEGAL FORMS

89280461

KNOW ALL MEN BY THESE PRESENTS. That the CROSSLAND SAVINGS SER
UTAH

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Patrick B. Murphy, and Diane M. Vosberg, his wife, 2011 N. 75TH AVE., ELMWOOD PARK, IL 60635 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of July 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 85087056 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

ALL OF LOT 7 (EXCEPT THE SOUTH 32 FEET AND EXCEPT THE NORTH 52 FEET) IN BLOCK 2 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGER 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, 12-36-26-028

F.P./M.A.C.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Crossland Savings FSB has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 2 day of June 19 89.

Crossland Savings FSB

By Kenneth B. Parr
Kenneth B. Parr, Vice President
Attest: Kathleen B. Kinder
Kathleen B. Kinder, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by J. JACKSON 4050 WILSHIRE BLVD LOS ANGELES CA 90010
(Name) (Address)

Box 283

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RELEASE DEED

By Corporation

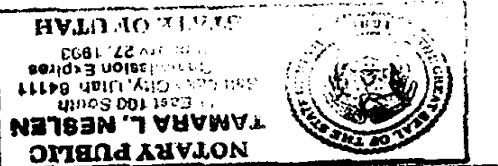
MEMO:

-89-280461

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COOK COUNTY RECORDER
RECEIVED # A 36-89-280461
TAXID TRN 1657 96/29/89 12:14:00
\$12.00

DEPT-A1



Tamara L. Neslen 1-27-89

GIVEN made this 2nd day of June, 1989
free and voluntary act of said corporation, for the uses and purposes herein set forth,
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
of said VICE President and SECRETARY of said
and severally acknowledged that as VICE President and SECRETARY, they
same persons whose names are subscribed to the foregoing instrument, affixed thereto, make this day in person
known to me to be the SECRETARY, SECRETARY of said corporation, and personally known to me in the
a corporation, and KATHLEEN R. KUNDNER, personally
and severally known to me to be the VICE President of the CROSSLAND AND SAVAGE ESR
in said for said County, in the State of Illinois, DO HEREBY CERTIFY that KENNETH B. PEST

Tamara L. Neslen

COUNTY OF Lake

SS.

STATE OF Lake