UNOFFICIAL2COPY 89280551

31-27-410-041

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Grace McLennon, A widow not since remarried

MORTGAGEE: Margaretten and Company, Inc.

DATE: April 16, 1984
RECORDING DATE:

April 23, 1984

RECORDER OF DEEDS, AMOUNT OF DERT: \$

COOK

COUNTY, ILLINOIS

39,651.00

Arlington 4141

Richton Park, St. 6047)

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the sand security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1/01 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned

on has set her/his hand and seal for and on behalf of the said Secretary of housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

> Secretary of Housing and Urban Development Jederah Housing Commissioner

Authorida Agent

STATE OF ILLINOIS

\$14.00

COUNTY OF COOK

1. CARO 2/N M. WALEN, a Notary Public in across county Recording 14.10 Illinois, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Auchonized Agent of the Secretary of Housing and Urban Development appeared before me risis day in person and acknowledged that s/he, being informed of the contents, signed, scaled and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given updated based metartal scal this 5th day of June 1989

"OFFICIAL SEAL"

My Commission Expires 10/1/90

MY COMMISSION EXPIRES 10/1/90

Prepared by Single Family Loan Management, U.S.Department of Housing and Urban Development, 547 West Jackson Boulevard, Oricago, Illinois 60605-5760.

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Box 178

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