

UNOFFICIAL COPY

89280644

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note:



COMMITMENT # 89013 ACCOUNT# 2276488  
C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHWEST MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 09/26/87 .  
EXECUTED BY: RAYMOND C. LUDWIG  
BETTY LUDWIG

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 81422644 ON 09/09/87 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS.

DESCRIBING THE LAND THEREIN AS:  
LOT 2 AND THE EAST 90 FEET OF LOT 2 TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 1 AND THE EAST 90 FEET OF LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN BOEGER ESTATES ADDITION TO BOSELLE BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED 4-23-85 AS

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") Document # 9997905, COOK COUNTY, ILLINOIS

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/25/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY [Signature]  
LEILANI OSLER ASSISTANT VICE PRESIDENT

ON 03/25/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY [Signature]  
CHAFIC DAUD ASSISTANT SECRETARY

LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND CHAFIC DAUD KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE [Signature]

ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE

89280644

DEPT-01 \$12.00  
T43555 TRAN 1954 06/20/89 14:00:00  
\$2826 + E 89-280644  
COOK COUNTY RECORDER



[Handwritten signature]

89280644

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APPROVED

DEAR MR. [Name]

PROPERTY

89280544

Property of Cook County Clerk's Office

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