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89280664

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
188 N. Lake Avenue
P.O. Box 7187
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note:



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 224145 ACCOUNT# 9088270
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/11/88
EXECUTED BY: DARREN RICHMOND
MAGGIE RICHMOND

TRUSTOR'S PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 88-090260 ON 2/29/88 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:
LOT 24 IN BLOCK 2 IN MILLS AND SONS SUBD
VISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SE
CTION 8 TOWNSHIP 39 NORTH
RANGE 19 EAST OF THE THIRD PRINCIPAL OF
SIDIAN (EXCEPT THE NORTH 1/2
EET) IN COOK COUNTY, ILLINOIS

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/14/89 COUNTRYWIDE FUNDING CORPORATION
STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS. BY Flor Limbo
FLOR LIMBO ASSISTANT SECRETARY

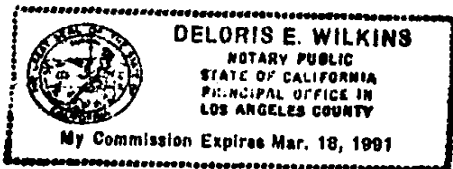
ON 03/14/89 BEFORE ME, BY Romanico P. Nosce
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-
SONALLY APPEARED: ROMANICO P. NOSCE ASSISTANT SECRETARY

FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
ROMANICO P. NOSCE KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Deloris E. Wilkins

DELORIS E. WILKINS
NAME (TYPED OR PRINTED)
PREPARED BY: MARK HARRIS

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COOK COUNTY RECORDER

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