

UNOFFICIAL COPY 4

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note:



89280694

SPACE ABOVE FOR RECORDER'S USE

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COMMITMENT # 224125 ACCOUNT# 2827507  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
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FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHWEST MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/18/89  
EXECUTED BY: PETER J. STOCK  
SANDRA M. STOCK  
-----

TRUSTOR TO SAID DEED OF TRUST, MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 99-288077 ON 08/17/89 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:

LOT 11 IN BLOCK 3 IN ROBERT BABILETTI'S 2  
RD. RESIDES A SUBDIVISION IN SECTION  
7 TOWNSHIP 37 NORTH RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN ACCORDING  
TO THE PLAN THEREOF RECORDED MAY 4, 1989  
AS DOCUMENT NUMBER 12184807 IN COOK  
COUNTY, ILLINOIS.  
-----  
P.I.N. 24-07-163-017  
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(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 08/18/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA ) SS.  
COUNTY OF LOS ANGELES ) SS.

BY S. Siddiqui  
SAMI SIDDIQUI ASSISTANT SECRETARY

ON 08/18/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Thuy Nguyen  
THUY NGUYEN ASSISTANT SECRETARY

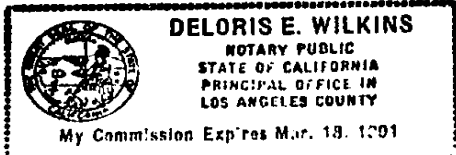
SAMI SIDDIQUI KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND  
THUY NGUYEN KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Deloris E. Wilkins

DELOBIS E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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DEPT-01 \$12.00  
T95555 TRAN 1956 06/20/89 14:15:00  
#2878 & E 4-89-280694  
COOK COUNTY RECORDER

89280694

102 89280694

# UNOFFICIAL COPY

5-12-83 (1-5-83)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN OTHERWISE

DATE 11-15-83 BY SP-5 JAC/STW

REASON: 1.10.1

Property of Cook County Clerk's Office

150868

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EXCEPT WHERE SHOWN  
OTHERWISE  
DATE 11-15-83 BY SP-5  
JAC/STW  
REASON: 1.10.1

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