RECORDING REALESTED FUNDING Corporation CIAL COPY 2 5 AND WHEN RECORDED MAIL TO: COUNTRYWIDE. 89280725 Funding Corporation 185 N. Leke Avenue P.G. Box 7137 SPACE ABOVE FOR RECORDER'S USE Passdens, California 91109-7137 Attention: MARK HARRIS Note: ACCOUNTS 2253217\_ COMMITMENT # \_\_224199 CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO SQUIHMARK\_MORIGAGE\_CORPORATION\_OF\_AMERICA\_ ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED Q5/\$1/90 . EXECUTED BY: BOBEBI 1 BALLABINI SUBAN\_Q\_BALLABINI\_\_\_\_\_ TRUSTOR TO AS PER DEED OF IBUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 66-252667 ON 06/18/98 IN BOOK NO. PAGE OF OFFICE OF COUNTY RECORDER'S OFFICE OF COOK PAGE \_\_\_\_ OF OFFICIAL OF DESCRIBING THE LAND THEREIN AS: ENI\_NAMBER\_14844555" IN COOK COANIX" ILLINOIS. (IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THE FIND DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREDN WITH THEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. COUNTRYWIDE FUNDING UNREPORTION DATED: 03/15/69 AMI SIDIQUI AGESTANT SECRET STATE OF CALIFORNIA } ss. COUNTY OF LOS ANGELES } ss. THUY NOUVEN BEFORE ME, BY\_ ON 03/15/89 THE UNDERSIGNED NOTARY PUBLIC SCIOTANT BRUKETARY IN AND FOR SAID STATE, PER-SONALLY APPEARED: SAMI SIDDIQUI KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND THUY NGUYEN KNOWN TO ME TO DEPT-01 \$12,00 BE THE ASSISTANT SECRETARY OF 753N 1958 06/20/89 14125100 THE CORPORATION THAT EXECUTED T\$5556 THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO #2909 E \*-89-280725 COOK COUNTY RECORDER EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RES-DLUTION OF BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SIGNATURE SELENA S. DELOBIS EL WILKINS ......

SPACE ABOVE FOR RECORDER'S USE



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DELORIS E. WILKINS NOTARY PUBLIC STATE OF CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

My Commission Expires Mar. 18, 1991

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