

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
185 N. Lake Avenue
P.O. Box 7157
Pasadena, California 91109-7157
Attention: MARK HARRIS
Note:



89280734
SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 225124 ACCOUNT# 289284
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SQUIDMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/20/88,
EXECUTED BY: DEBBA ANN WARREN

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89-278572 ON 06/24/88, IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS,

DESCRIBING THE LAND THEREIN AS:
LOT 29 IN BLOCK 64 IN HARVEY BEING A SUB
DIVISION OF THAT PART OF THE SOUTH 1/2
OF SECTION 17, TOWNSHIP 36 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING WEST OF THE ILLINOIS CENTRAL RAILR
ROAD TOGETHER WITH BLOCKS 63, 64, 65, 66
67, 68, 69, 70, 71, 72, 73, 74,
75, 76, 77, 78, 79, 80, 81, 82, 83 AND
84 AND THAT PART OF BLOCK 67 LYING SOUTH
OF THE GRAND TRUCK RAILROAD, ALL DEAS

Referred to in the Deed of Trust/Mortgage
PINA 29-17-11-011

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/15/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY S. Siddiqui
SAMI SIDDIQUI ASSISTANT SECRETARY

ON 03/15/89 BEFORE ME, BY
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Thuy Nguyen
THUY NGUYEN ASSISTANT SECRETARY

SAMI SIDDIQUI KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
THUY NGUYEN KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

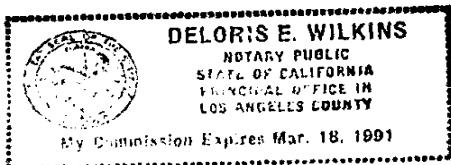
WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Deloris E. Wilkins

DEPT-01 \$12.00
T5555 TRAN 1953 06/20/89 14127100
#2918 + E *29-280734
COOK COUNTY RECORDER

DEBORIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



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