

UNOFFICIAL COPY

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
188 N. Lake Avenue
P.O. Box 7187
Pasadena, California 91109-7187
Attention: MARK HARRIS
Note:

89280735



COMMITMENT # 223335 ACCOUNT# 212333
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SQUIDMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 07/11/88
EXECUTED BY: TONY G. HOSKINS
KATHY E. HOSKINS

TRUSTOR TO A DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 8921818 ON 07/18/88 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:
LOT 122 IN SUMMERHILL UNIT NUMBER 4 BEIN
G. S. DIVISION IN SECTION 12 TOWNSHIP
41 NORTH RANGE 2 EAST OF THE THIRD PRIN
CIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
TAX ID# 03-12-200-021-0000

PREPARED BY: B. HARRIMAN, COUNTRYWIDE FUNDING CORPORATION, 1027 WALDEN OFFICE SQUARE, SUITE 250, CHAUMPDUN, IL 60178

AS REFERRED TO IN THE DEED OF TRUST/MORTGAGE
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/14/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY FLOR LIMBO ASSISTANT SECRETARY

ON 03/14/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY ROMARICO P. NOSCE ASSISTANT SECRETARY

FLOR LIMBO KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND ROMARICO P. NOSCE KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

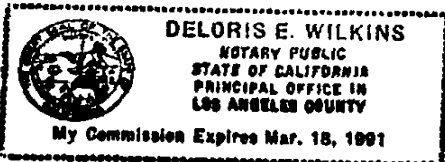
DEPT-01 \$12.00
T45335 TRAN 1989 06/20/89 14:27:00
\$2919 \$ E * 89-280735
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE

DEBORIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



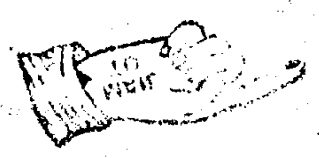
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Property of Cook County Clerk's Office

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