

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
185 N. Lake Avenue  
P.O. Box 7137

89280745



Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note: PLACE ABOVE FOR RECORDER'S USE

COMMITMENT # 229222 ACCOUNT# 288012  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 02/12/89 .  
EXECUTED BY: WILLIE LAMPLEY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 89071122 ON 02/12/89 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS  
DESCRIBING THE LAND THEREIN AS:  
THE EAST HALF OF LOT 489 IN AUSTIN'S 171  
BD ADDITION TO AUSTINVILLE  
A SUBDIVISION OF THE EAST 17 ACRES OF THE  
E. SOUTHWEST QUARTER OF  
THE SOUTHWEST QUARTER OF SECTION 8, TOWN  
SHIP 22 NORTH, RANGE 13,  
EAST OF THE 1870 PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/10/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY GARY C. JONES ASSISTANT SECRETARY

ON 03/10/89 BEFORE ME,  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

BY ROSE KIERNAN ASSISTANT SECRETARY

GARY C. JONES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
ROSE KIERNAN KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

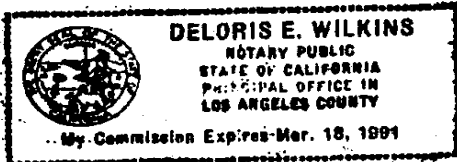
DEPT-01 412.00  
T#5555 TRAM 1989 06/20/89 14:29:00  
42929 \$ E \* - 89 - 280745  
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE Deloris E. Wilkins

DELORIS E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



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# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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