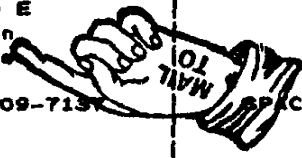


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09200789280762

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation
AND WHEN RECORDED MAIL TO:
COUNTRYWIDE
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note:



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 224148 ACCOUNT# 9280762
CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 03/22/89
EXECUTED BY: GLEANE CASION

TRUSTOR TO SAID DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89-119211 ON 03/23/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS _____ DESCRIBING THE LAND THEREIN AS:

LOT 22 IN BLOCK 88 IN CALUMET AND CHICAGO
LAND AND TRUST COMPANY'S SUBDIVISION
OF PALM BEACH SECTION 8 AND SEC
TION 6 TOWNSHIP 27 NORTH RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/14/89 COUNTRYWIDE FUNDING CORPORATION
STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES) SS. BY Flor Limbo
FLOR LIMBO ASSISTANT SECRETARY

ON 03/14/89 BEFORE ME, BY Romarico P. Nosce
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-
SONALLY APPEARED: ROMARICO P. NOSCE ASSISTANT SECRETARY

FLOR LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
ROMARICO P. NOSCE KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE Deloris E. Wilkins

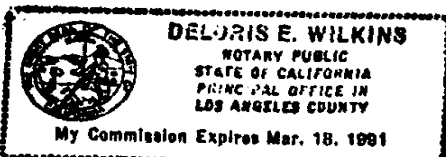
DELORIS E. WILKINS
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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89280762

DEPT-01 \$12.00
T45555 TR/N 1989 06/20/89 14:35:00
#2946 & E - 89-280762
COOK COUNTY RECORDER

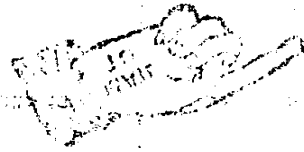


Handwritten signature/initials

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PASBUSES

