

RECORDING REQUESTED BY  
COUNTRYWIDE  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS  
Note:

89280772

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 223462 ACCOUNT# 2151095  
CORPORATION ASSIGNMENT  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 10/26/87 .  
EXECUTED BY: EDMUND J. WOLYNIA, JR.  
LAURA H. WOLYNIA

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 8728102 ON 10-28-87 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS.

DESCRIBING THE LAND THEREIN AS:  
LOT 2 IN HILLE'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF EACH OF BLOCKS 14 AND  
15 IN TOWNSHIP 36 NORTH OF INDIAN'S ADDITION TO  
MIDLAND ESTATES BEING A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4  
AND THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 2 AND THE WEST 1/2 OF THE  
SOUTHWEST 1/4 AND WEST 33/60TH OF THE  
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
10 ALL IN TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY,  
ILLINOIS PIN # 28-10-304-007

89280772

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/10/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Mary Hall  
MARY HALL ASSISTANT SECRETARY

ON 03/10/89 BEFORE ME, BY  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PERSONALLY APPEARED:

Janet Henderson  
JANET HENDERSON ASSISTANT SECRETARY

MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND  
JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

DEPT-01 \$12.00  
198855 TRAN 1752 06/20/89 14:38:00  
62956 4 E # 87-280772  
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Romario P. Nosce

ROMARIO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



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# UNOFFICIAL COPY

11/15/2011

INVESTIGATION REPORT

DATE OF REPORT: 11/15/2011

REPORTING OFFICER: [Name]

REPORTING AGENCY: [Agency]

REPORTING OFFICER'S ID: [ID]

REPORTING AGENCY'S ID: [ID]

REPORTING OFFICER'S PHONE: [Phone]

REPORTING AGENCY'S PHONE: [Phone]

REPORTING OFFICER'S FAX: [Fax]

REPORTING AGENCY'S FAX: [Fax]

REPORTING OFFICER'S EMAIL: [Email]

REPORTING AGENCY'S EMAIL: [Email]

REPORTING OFFICER'S ADDRESS: [Address]

REPORTING AGENCY'S ADDRESS: [Address]

REPORTING OFFICER'S CITY: [City]

REPORTING AGENCY'S CITY: [City]

REPORTING OFFICER'S STATE: [State]

REPORTING AGENCY'S STATE: [State]

REPORTING OFFICER'S ZIP: [ZIP]

REPORTING AGENCY'S ZIP: [ZIP]

Property of Cook County Clerk's Office



11/15/2011

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