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89280775

RECORDING REQUESTED BY  
C O U N T Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T Y W I D E  
Funding Corporation  
165 N. Lake Avenue  
P.O. Box 7137  
Pasadena, California 91109-7137  
Attention: MARK HARRIS



89280775

SPACE ABOVE FOR RECORDER'S USE

Note:

COMM. TMENT # 212227 ACCOUNT# 1273076  
C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/17/87,  
EXECUTED BY: MARK J. NOLL  
ARRIENNE NOLL

TRUSTOR TO DEED OF TRUST MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 87470511 ON 8-26-87 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:  
East 1/2

UNIT 1, AREA 8, LOT 8 (EXCEPT THE EAST 2 FEET THEREOF) AND THE EAST 2 FEET OF UNIT 1, AREA 8, LOT 7 IN BABBINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 14, 1988

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/10/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY Mary Hall  
MARY HALL ASSISTANT SECRETARY

ON 03/10/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED:  
MARY HALL KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND JANET HENDERSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF BOARD OF DIRECTORS.

BY Janet Henderson  
JANET HENDERSON ASSISTANT SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE Romario P. Nosce

ROMARICO P. NOSCE  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

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DEPT-01 \$12.00  
75555 TRAM 4959 06/20/89 14:33:00  
42959 + E \* 29-280775  
COOK COUNTY RECORDER

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*[Faint, mostly illegible text from a document, possibly a court record or official report. The text is mirrored and appears to be bleed-through from the reverse side of the page.]*

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PROPERTY