MASSIGNMENT OF MORTGAGE PY 189280791

Knutson Mortgage Corpora		Corporation, Successor	
Meritor Mortgage Corporation-Ce	entral, formerly kno	wn as Northland Mor	tgage Company (a
Minnesota Corporation), in con			
and no/100			
sells and assigns to Home Owne			
Woods, Burlington, MA 01803			
indebtedness secured thereby,			th day of
			Bryon Gilbertson
February ,	19 <u>87</u> ,	-	
and Kathryn B. Gilbertson, busha	9 a.u.ul		
County Recorder			County of
	and State o		
	March	, 19 <u>87</u> and t	
Book of Morts	gages, on Page	, as	Document No.
87117281		. DEPT-01 . 105555 TRAN	\$12.00 1961 06/20/89 14:45:00
See attached for legal descripti	ion	. \$2975 \$ E	*-89-280791
<i>y</i>	0.11	. COOK COUNT	TY RECORDER
$O_{\mathcal{I}}$	C		
/ P	PROPERTY ADDRESS: 192 NORT	25 SUNSET RIDGE THBROOK, IL 60062	
		•	~
Signed, sealed and delivered	Dated	d February 27, 198	19 39
in the presence of:	/ KNUT!	SON MORTGAGE CORPORAT	710N 89780791
Vagleain Simk	BY:	-Name &	3
Him Kalande		ts Assistant Secretar	ry
Spall pour and	8/:-	2mm	5034.002
State of Minnesota,)	71	ts Assistant Secretar	ry
COUNTY OF HENNEPIN)			
On this 27th day	of February	. 19 89	, before me,
		tharon Syminow	, Delvie,
a Notary Public, personally			
		nnmarie Ablatiell	
		ally known, who bei	• _
duly sworn did say that they ar			
Secretary of Knutson Mortgage (Corporation, the co	rporation assignor	named in the
foregoing instrument, and that t			
seal of said corporation, and the			
	ity of its Boa		
			and
			acknowledged
	t and dead of said co		_
said instrument to be the free act	t and deed or said co	prporation.	8928079
	_		N X
~			Ş
This instrument was drafted by:	114m May 1		
please return to:	Boverly A. Fo		. Folkested
(NUTSON MORTGAGE CORPORATIONALS) Assignment Department	HENNEPIN C	OUNTY	
9400 Normandale Lake Blvd., Suite 700	My Commission Expires MAY	28.1991	County, Minnesota

KNUTSON MORTGAGE (Assignment Department #400 Normandale Lake B Bloomington, MN 55437

My Commission Expires ___

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LEGAL DESCRIPTION

Parcel 1:

The South 90 feet of the West 290 Feet of the West 1 of the North 25 acres of the South West # of the North West # of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian together with the West 290 feet of a parcel of land lying between the South line of the aforesaid North 25 acres and the South line of the North 5 acres of the South 1 of the South West 1 of the North West 1 of said Section 13.

Parcel 2:

The North 18 feet of the South 108 feet of the West 300 feet of the aforesaid West of the North 25 acres of the South West & of the North West & of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian (except the West 270 feet thereof).

Parcel 3:

連 の かんとう

Lot 36 in William H. Britigan's Sunse: Ridge Golf Club Addition, being a subdivision of the South 1 of the South West 1 or the North West 1 (except the North 5 acres thereof) also that part of the West 1 of the Sout, East 1 of the North West 1 lying Westerly the soft.

Soft. of Happ Road and the North 1 of the North 1 of the North West 1 of the South West 1 of Section 13, Township 42 North, Range 12 Sast of the Third Principal Meridian, in Cook County, Illinois.

PIN # 04 13 110 038 PIN # 04 13 113 001

Property of Cook County Clerk's Office

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