

72130

MORTGAGE MODIFICATION AGREEMENT AND AMENDMENT TO AGREEMENT AND DISCLOSURE STATEMENT

This Mortgage Modification Agreement and Amendment to Agreement and Disclosure Statement ("this Amendment"), is made and entered into by and between

GLENN A. DALHART AND ANN W. DALHART, MARRIED TO EACH OTHER (hereinafter, whether one or more, the "Borrower") and THE NORTHERN TRUST COMPANY, an Illinois banking corporation (the "Bank").

WHEREAS, the Borrower has entered into The Northern Trust Company Equity Credit Line Agreement and Disclosure Statement (the "Agreement") dated October 19, 1987, pursuant to which the Borrower may from time to time borrow from the Bank amounts not to exceed the aggregate outstanding principal balance of \$ 90,000.00 (the "Maximum Credit Amount");

WHEREAS, the Borrower as Mortgagor has executed and delivered to the Bank as Mortgagee an Equity Credit Line Mortgage (the "Mortgage") dated October 19, 1987 pursuant to which the Borrower did mortgage, grant, warrant, and convey to the Bank the property located in the County of Cook, State of Illinois, legally described in Exhibit A attached hereto and incorporated herein by reference, which has a street address of 1539 Central Avenue, Wilmette, IL 60091, which Mortgage was recorded on November 2, 1987 as Document No. 87590530 by the office of the Recorder of Deeds of such county;

WHEREAS, the Bank is the current holder of the Agreement and the Mortgage, and the Borrower has requested that the Maximum Credit Amount be increased from \$ 90,000.00 to \$ 175,000.00, and the Bank is willing so to do provided the Borrower executes this Amendment and any further documents as the Bank may require, and subject to the terms, provisions and conditions hereinafter contained.

Now, therefore, in consideration of the foregoing and of the mutual covenants herein contained, the parties hereto hereby agree as follows:

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-2-

Assistant Secretary

Attest:

[Signature]

Its: SECOND VICE PRESIDENT

BY:

[Signature]

THE NORTHERN TRUST COMPANY

ANN W. DALHART

X

[Signature]

X

[Signature]
GLENN W. DALHART

BORROWER

Signed and dated this 5th day of June, 1989
executed this Amendment as of the day and year first above
written.
IN WITNESS WHEREOF, the parties hereto have duly

6. Miscellaneous. This Amendment shall extend to and
be binding upon the parties hereto and their heirs, personal
representatives, executors, successors and assigns.

5. No Implied Amendments. Except as expressly
modified hereby, all of the terms and conditions of the
Mortgage and the Agreement shall stand and remain unchanged and
in full force and effect.

4. References. Wherever in the Mortgage, the
Agreement or any other instrument evidencing, securing or
guaranteeing the loans made pursuant to the Agreement reference
is made to the Mortgage or the Agreement, such reference shall
from and after the date hereof be deemed a reference to the
Mortgage or the Agreement as hereby modified and amended. From
and after the date hereof the Mortgage shall secure loans up to
the amended Maximum Credit Amount, with interest thereon, plus
any other sums and obligations stated therein to be secured
thereby.

3. Effective Date. Subject to the other terms and
conditions of the Agreement and the Mortgage, the new Maximum
Credit Amount shall be effective and available upon the
expiration of the Borrower's right to rescind under federal
Regulation Z, 12 CFR 226 (Truth in Lending).

2. Amendment to Agreement. Paragraph 2, page 1 of
the Agreement amended by substituting "\$175,000.00" [new
Maximum Credit Amount] for "\$90,000.00" [original Maximum
Credit Amount].

1. Amendment to Mortgage. The second paragraph on
the first page of the Mortgage (the first "whereas" clause) is
hereby amended by substituting "\$175,000.00" [new Maximum
Credit Amount] for "\$90,000.00" [original Maximum Credit
Amount].

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Telephone (312) 444-3969
Chicago, Illinois 60675
50 South LaSalle Street
THE NORTHERN TRUST COMPANY

STEBBINS NELSON, ESQ.

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL
SHERYL R. ANDERSON
NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires:

Notary Public

(SEAL)

Given under my hand and notarial seal this
_____ day of _____, 1989.

I, _____ a Notary Public in and for
said County, in the State aforesaid, do hereby certify
that _____, Vice President of THE
NORTHERN TRUST COMPANY, and _____, Assistant
Secretary of THE NORTHERN TRUST COMPANY, who are personally
known to me to be the same persons whose names are subscribed
to the foregoing instrument as such _____ Vice President
and such Assistant Secretary and are personally known to me to
be such _____ Vice President and such Assistant
Secretary, appeared before me this day in person and
acknowledged that they respectively signed and delivered and
attested the said instrument as their free and voluntary act as
such _____ Vice President and such Assistant Secretary,
as aforesaid, and as the free and voluntary act of THE NORTHERN
TRUST COMPANY for the uses and purposes therein set forth.

892826889

OFFICIAL SEAL
SHERYL R. ANDERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 12, 1991

My Commission Expires:

Notary Public

(SEAL)

Given under my hand and notarial seal this
_____ day of _____, 1989.

I, _____ a Notary Public in and for
said County, in the State aforesaid, do hereby certify
that _____ and ANN W. DALHART personally
appeared before me and acknowledged that (s)he (they) executed
and delivered the foregoing instrument as his(her)(their) their
free and voluntary act for the use and purposes therein set
forth.

STATE OF ILLINOIS
(SS)
COUNTY OF C O O K

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JAN 10 2011
10:00 AM

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011
10:00 AM

COOK COUNTY CLERK'S OFFICE
JAN 10 2011
10:00 AM

UNOFFICIAL COPY

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THIS INSTRUMENT WAS PREPARED BY:
STEBBINS NELSON, ESQ.
THE NORTHERN TRUST COMPANY
50 South LaSalle Street
Chicago, Illinois 60675
Telephone (312) 444-3969

My Commission Expires: June 20, 1989

Notary Public

[Signature]

(SEAL)

Given under my hand and notarial seal this
15th day of June, 1989.

I, Patricia A. Cogan a Notary Public in and for
said County, in the State aforesaid, do hereby certify
that Walter C. Stephen, Second Vice President of THE
NORTHERN TRUST COMPANY, and James H. Huber, Assistant
Secretary of THE NORTHERN TRUST COMPANY, who are personally
known to me to be the same persons whose names are subscribed
to the foregoing instrument as such Second Vice President
and such Assistant Secretary and are personally known to me to
be such Second Vice President and such Assistant
Secretary, appeared before me this day in person and
acknowledged that they respectively signed and delivered and
attested the said instrument as their free and voluntary act as
such Second Vice President and such Assistant Secretary,
and as the free and voluntary act of THE NORTHERN
TRUST COMPANY for the uses and purposes therein set forth.

COUNTY OF C O O K

) ss

STATE OF ILLINOIS

My Commission Expires:

Notary Public

(SEAL)

Given under my hand and notarial seal this
_____ day of _____, 19__.

I, _____, a Notary Public in and for
said County, in the State aforesaid, do hereby certify
that _____ and
personally
appeared before me and acknowledged that (s)he (they) executed
and delivered the foregoing instrument as his(her) (their) their
free and voluntary act for the use and purposes therein set
forth.

COUNTY OF C O O K

) ss

STATE OF ILLINOIS

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15-00

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.00
142222 TRAN 1677 06/20/89 14:02:00
#3879 # 8 *-89-280889
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 05-33-217-001

Lot 52 in King's Addition to Wilmette, a subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded July 22, 1913 as Document Number 5,230,487, in Cook County, Illinois.

EXHIBIT "A":

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