

UNOFFICIAL COPY

First Union Loan No. 89280235

ASSIGNMENT OF MORTGAGE ILLINOIS

89280235

89-1185-COOK 234

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A.

all its right, title and interest in and to a certain mortgage executed by CLARKE K. RANDALL, DIVORCED, NOT SINCE REMARRIED

to First Union Mortgage Corporation and bearing date the 15TH day of JUNE A.D. 19 89

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No.

on the day of A.D. 19

Legal Description:

PARCEL I:

LOT 69 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1984, AS DOCUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL I AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 13, 1984 AS DOCUMENT NUMBER 27212432.

day of JUNE A.D. 19 89

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary [Signature]

By: [Signature] GARY L. SHAFER Vice President

LOUIS F. PIATT

ACKNOWLEDGEMENT

-83-280235

STATE OF IOWA COUNTY OF POLK

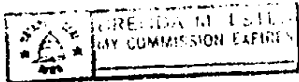
DEPT-012.00 T#1111 TRAN 1631 05/26/89 11:00:00 #9114 # 89-280235 COOK COUNTY RECORDER

89280235

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 15TH day of JUNE, 19 89

[Signature] Notary Public in and for said County & State



My Commission Expires: 11-3-91

Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

Box 14 1200

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11/15/2011

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Property of Cook County Clerk's Office

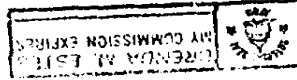
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11/15/2011

11/15/2011

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Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619



My Commission Expires: 1-13-91
Notary Public in and for said County & State

Witness my hand and Notarial Seal this 15TH day of JUNE, 19 89

to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

appeared GARY L. SHAFER and LOUIS F. PIATT
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally

STATE OF IOWA
COUNTY OF POLK
ACKNOWLEDGEMENT
LOUIS F. PIATT
-89-280235
DEPT-01
TAXIIT TRAN 1631 05/20/89 11:05:00
97-280235
COUNTY RECORDER

Assistant Secretary
BY: GARY L. SHAFER, Vice President
LOUIS F. PIATT, First Union Mortgage Corporation

Signed the 15TH day of JUNE, A.D. 19 89

COMMONLY KNOWN AS: 1503 GATWOOD AVENUE
PALATINE, ILLINOIS 60067
02-10-214-007

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A.
by CLARKE K. RANDALL, DIVORCED, NOT SINCE REMARRIED
all its right, title and interest in and to a certain mortgage executed

ASSIGNMENT OF MORTGAGE
ILLINOIS
89280235

Home Loan No. 8-576503

89-1565-000K 234

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