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MORTGAGE AMENDMEN'I

89281409

DEPT-01 RECORDING \$12.2 10222 TRAN 1739 06/26/89 15:21:00 1777 FE F-89-1281409 COCK COUNTY RECORDER

The Mortgage, dated December 2, 1988, described below between 835 Michigan Partnership, an Illinois general partnership, Mortgagor, and The Northern Trust Company, Mortgagee, is hereby amended as of June 1, 1989, in the following respects:

1. Line seven of the Mortgage through "1989" in line ten is replaced with the following:

> "Borrower owes Lender the principal sum of THREE WUNDRED FIFTEEN THOUSAND AND NO/100 U.S. DOLLARS (U.S. \$315,000.00). This debt is evidence by Borkover's Single Payment Note dated June 1, 1989, which provides for quarterly interest payments, with the full debt, if not paid earlier, due and payable on September 33, 1989.

## Legal Description

Lot 3 (except the Northwesterly 37-1/2 feet in width thereof) and the Northwesterly half of Lot 4 in Block "B" in White's Addition to Evanston, a Subdivision of Part of the North 1/2 of the North East 1/4 of the South East 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 11-19-405-003-0000

Street Address: 835 North Michigan Avenue Evanston, Illinois 60202

Recording Number: 88560978 December 6, 1988

835 MICHIGAN PARTNERSHIP

Julius P. Lapkus General Partner

Robert C. Long

General Partner

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Property of Cook County Clerk's Office

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	STATE OF Cook SS.
	SS.
	COUNTY OF COUNTY
	I, Serve Yvor Stark, a Notary Public in and
	for the said County, in the State aforesaid, DO HEREBY CERTIFY
	that, personally known to me to be the same person(s) whose name(s) subscribed to the
	to be the same person(s) whose name(s) subscribed to the
	foregoing instrument, appeared before me this day in person and
	severally acknowledged that signed and delivered the said instruments as free and
	voluntary act for the uses and purposes therein set forth.
	FURTHER DO HEREBY CERTIFY that Louis C. Long.
,	, personally known to me to be the
ملكر	real Factorist 8:35 Nee Legion Partnership an
د بار می است	Illinois corporation; and
Patiente	personally known to me to be theor
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	persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
	that as such falm ( C ) on and advertify demonstrated
	and delivered the said instrument as decided faction and
	of said corporation, and caused the corporate
	seal of said corporation to be affixed thereto, pursuant to
	authority, given by the Board of Directors of said corporation
	as their free and voluntary act, and as the free and voluntary
	act and deed of said corporation, for the uses and purposes
,	therein set forth.
,	Given under my hand and, seal this 5
	Given under my nand and, seal this
	day of June 1989.
<u>.</u>	At 1.
	levere your Mack
tor. O	NOTAKY PUBLIC
i. : [	0.1 / . 0 6/
-	My commission expires October 9, 1991.  DENDET WORKE STARK
	Annual Market Control of the Control
	MY COMMISSION EXP. OCT. 9, 1991
ľ.	

Prepared By:

Stebbins Nelson 50 South LaSalle Sreeet Chicago, Illinois 60675 a9281409

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THE NORTHERO TO COMPANY,
50 SOUTH LASALLE STREET
CHICAGO, IL 60675

outni Betty Ramage