

UNOFFICIAL COPY

89281113

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

LOAN NUMBER 818393-4
POOL NUMBER 235397
CERTIFICATE NO. _____

DEPT-01

\$12.00

#4444 TRAN 0400 06/20/89 15:21:00

#5445 # D * -89-281113

COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MIDFIRST SAVINGS AND LOAN ASSOC., an Oklahoma Corporation, whose address is:
3232 W. Reno, Oklahoma City, Oklahoma 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, February 16, 1988 and executed by Kevin E. McCann and Debra N. McCann, his wife

recorded or filed with the Recorder/Registrar of Titles in Book and or Volume and/or Original _____, Page and/or Bundle _____ and/or as Document No. 88068008 in the County and/or Town of Cook and State of Illinois secured by that certain Note dated February 16, 1988 in the amount of \$ 73,000.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Ave., Deerfield Beach, FL 33442.

See Attached EXHIBIT A for Legal Description.

89281113

COMMONLY KNOWN AS:

111 Church #401 St. Evanston IL 60001

PIN #: 11-18-122-028-1016

In the presence of:

Michelle Sizemore
Witness

[Signature]
Witness

CENTRUST MORTGAGE CORPORATION

[Signature]
Stacey Bowie
Assistant Vice President

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF BROWARD

On April 30, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

PREPARED BY:

CENTRUST MORTGAGE CORPORATION
250 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

NOTARY PUBLIC

Commission Expires: _____

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 23, 1990

12.00 E

89281113

UNOFFICIAL COPY

ILLINOIS

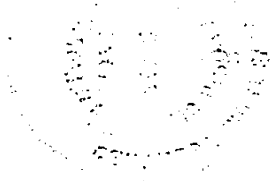
IN SENATE
JANUARY 11, 1900

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND THE
MANNER OF DISPOSING OF THEM

82881773

Property of Cook County Clerk's Office

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND THE
MANNER OF DISPOSING OF THEM



REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 1, 1899
RELATIVE TO THE
LANDS BELONGING TO THE
STATE OF ILLINOIS
AND THE
MANNER OF DISPOSING OF THEM

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 404 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUB-DIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, EAST OF THE RIDGE ROAD AND WEST OF RAILROAD, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973, AND KNOWN AS TRUST NUMBER 46876 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214; TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property of Cook County Clerk's Office

89281113

UNOFFICIAL COPY

Property of Cook County Clerk's Office