

# UNOFFICIAL COPY

RELEASE OF LIEN

DEPT-01 912.26  
74444 TWIN 019 06/21/92 11.36.00  
45740 # D 36-89-282782  
COOK COUNTY RECORDER

45180 ch

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

89282782

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THIRTY-ONE THOUSAND and NO/100 dollars (\$31,000.00), dated MARCH 26, 1985,

executed by THOMAS R. HILBRICH AND LINDA HILBRICH, HIS WIFE payable to INDIANA TOWER SERVICE, INC.

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT 27491895, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described lien against the following described property:

UNIT 2C TOGETHER WITH ITS UNDIVIDED 1.3775 PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN CASA BONITA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22814877, IN SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
FIN # 11-30-307-207-1004

89282782

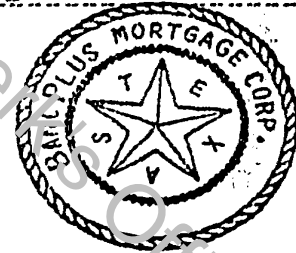
PROPERTY ADDRESS: 7340 NORTH RIDGE BLVD. UNIT #2C CHICAGO, IL. 60645

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 30TH day of MAY, A.D., 1989.

BANCPLUS MORTGAGE CORP

BY *Rachel Cuellar*  
RACHEL CUELLAR  
VICE-PRESIDENT



Attest:

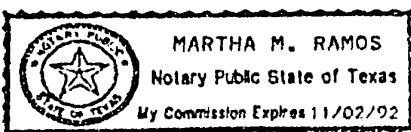
*Susan Naylor*  
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE-PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 30TH day of MAY, A.D., 1989.



*Martha M. Ramos*  
MARTHA M. RAMOS  
Notary Public in and for the State  
of TEXAS  
My Commission Expires \_\_\_\_\_

Requested By:

M RAMOS  
PFDT:89-05-16

\$12.00 MAIL

Inv. No. \_\_\_\_\_  
Loan No. 10368000  
PF20 - 6017

to Hugh Parry  
1102 Lake St.  
Wilmette, IL 60091



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Property of Cook County Clerk's Office

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