TRUST DEED BY CORPORATION OFFICIAL COPY 89282831

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette N.A.

| 1 corporation of the State of | , for and in consideration of the payment of the indebted- |
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| ness secured by the Mortgage dated | d 01/04/89 hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sun | n of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY an | d QUIT CLAIM unto John M. Keller and Janet G. |
| Keller, husband and wife 3037 I | (NAME AND ADDRESS) Iroquois, Wilmette, II, 60091 |
| <u> </u> | the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain Mor | tgage , bearing date the 4th day of Jan- |
| | corder's Office of Cook County, in the State of |
| Illinois in book of | records, on page, as document No.89014638, |
| o the premises thereir, described, situated | in the County of Cook , State of Illinois , as |
| follows, to wit: | |
| BLOCKS 10 AND 11 AND VACATED ST BLOCKS, IN AVOCA ADDITION TO KE | AN HILL ESTATES, BEING A RESUBDIVISION OF REETS AND ALLEYS IN AND ADJOINING SAID CHILWORTH, A SUBDIVISION IN THE WEST 1/2 OF TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE COK COUNTY, ILLINOIS. |
| THIS IS A JUNIOR MORTGAGE | 89282891 |
| | DEPT-01 1 1+5555 TRAM 2052 06/22/89 2 23199 \$ E *-89-28 COOK COUNTY RECORDER |
| . оснава энгэн, эти этийд ийг. (1 °°) | |
| | ileges thereunto belonging or appertuning. |
| IN TESTIMONY WHEREOF, the sn | 9 |
| as caused these presents to be signed by its. | |
| ехиници and its corporate seal to be heret | to affixed, this 6th day of June 1989. |
| | Harris Bank Wilmette |
| | By John W. Close President Attest: Howard World Florence A. Duff VP/ SHXMAX |
| AD WITH DDATEC | TOTAL AT THE A WITHIN MILE. |
| OK THE PROTEC | MUN OF THE OWNER, IND |
| | . RR FILED WITH THE KE |
| ELEASE SHALL ORDER OF DEED ORTGAGE OR D | DS IN WHOSE OFFICE THE |

59282891

| Droponty Ox Cook Co. |
|--|
| GIVEN under my hand and seal this 6th day of June 1989. "OFFICE AL "EAL" RABBARA 5. Define Mentary Seal of All o |
| free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| given by the Board of Directors of said corporation, as their free and voluntary act, and as the |
| corporation, s. id caused the corporate seal of said corporation to be affixed thereto, pursuant to authority |
| signed and de ivered the said instrument as President and VP XXXXXXXXX of said |
| and severally acknowledged that as such President and VP XXXXXXXXX they |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| known to me to be the VP SKKKKKY of said corporation, and personally known to me to be the |
| , a corporation, and Florence A. Duff. |
| personally known to me to be the President of the Harris Bank Wilmette, N.A. |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John W. Clsoe |
| I, the undersigned |
| STATE OF Illinois STATE OF COUNTY OF COOK |

UNOFFICI

MAIL TO:

Form 83-784 Banktorms, Inc.

DRESS OF PROPERTY:

TO

RELEASE DEED

By Corporation