UNOFFICIAL CORY Barbara T. Custer

HARRIS BANK WINNETKA 520 GREEN BAY POAD WINNETKA, ILLINOIS 60093

ASSIGNMENT OF MORTGAGE

			892839	110
Prepared By:	Harris Bank Winnetka, 520 Green Bay Rd., Wi			73
	. Szo dreen bay ku., wr	miecka, IL BUU9	3	
KNOW ALL MEN	BY THESE PRESENTS, that As	signor,		
of 520 G	reen Bay Rd. Winnetka. IL	60093	, 11	
consideration of by Assignee,	140,000,00 Harris Trust and Savings B	ank	dollars paid	
hereby acknowledg	11 W. Monroe St., Chicago I. dd, does hereby sell, assig fare dated May 15	n. transfer and	set over to	3
Fred A. Franz	rate dated May 15 and Cynthia R. Franz, husba	nd and wife		
	TIGHT 19 DOTHER MINING			
recorded in Record	der's office of <u>Cook</u> ment number <u>89242380</u> at page ;	County, in the	State of .	
other obligations the real estate de	interest in and to (a) the resecured thereby and payable escribed therein. The morte	note, notes, accr e in accordance t gage and the inst	rued interest and cherewith, and (b) crument or	89283915
	ed thereby are delivered her resents and warrants to Assi			Ò
and power to make to said mortgage:	this assignment and that th	ne following is t	rue with respect	391
Unpaid princi	pal balance		0,000.00	ं र
Tax deposit		<i></i>		
Insurance der IN WITNESS WH this 19th	EREOF, Assignor has hereunt day of June	o est his hand a	nd seal	
	BY	1ene, M. O'Ha	Assistant Vice Pre	esident
	ATTEST:	V F Gibson / As	SEAL Stant Vice Pres	ident
Property described			7	
PARCEL 1:	Resubdivision of Lots 10, 1	1. 12. 13. 14. 14	5. 16. 17	
18, 19, 20, 21, 2	2, 24, 25, 28, 29, 30 and 3	3 in John S. Clai	rk and Sort	
St. Stephen's Green Subdivision in the	en in Northbrook Subdivision e North West 1/4 of Section	n unit number 1, 9. Township 42 N	being a North	
Range 12 East of	the Third Principal Meridia	n, in Cook County	, Illinois.	
PARCEL 2:			. bankanian	
	easement for ingress and ego corner of Lot 5 in said Cla			
West on the North	line of said Lot 5, a distarly 29.56 feet to a point or	ance of 34.25 fee	et and	
Southerly of the N	North East corner of said Lo 17.46 feet to the place of	ot 5, thence Nort	therly on	
County, Illinois	-	DEF	FT-01	\$12.00
Commonly known as:		and the second s	3555 Tran 2237 06/2 3420 ‡ E - *89-	
ß	14 Woodbine Lane	•	COOK COUNTY RECORDS	
_	orthbrook, IL 60062			22
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STATE OF	. Illinois	. SS.
COUNTY O		
T	A 11 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
and for	the undersigned	ate aforesaid, DO HEREBY CERTIFY that
the Assi	istant Vice President	of the Harris Bank Winnetka, N.A.
		, a corporation, and , personally known to me to be
	F. Gibson Istant Vice President	of said corporation, and personally known
to me to	be the same persons wh	ose names are subscribed to the foregoing
instrumer	nt, appeared before me	this day in person and severally acknowledged
that as s	such Helene M.	O'Hara and they signed and delivered the said
Instrumer	F. Gibsor	resident and Assistant Vice President
Instrumer	or said corporat	ion, and caused the corporate seal of said
corporati	ion to be affixed there	to, pursuant to authority given by the Board
of Di	rectors of	said corporation, as their free and voluntary
		ary act of said corporation, for the uses and
purposes	therein set forth.	
	EN under my hand and	<u>metarial</u> seal this 19th day
of	June 19 89	
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		"OFFICIAL SEAL"
		Buibara T. Custe
		Notary Public, State of Property
		My Commission Expires 1 of 1/92
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