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ASSIGNMENT OF RENTS (ILLINOIS)

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| KNOW ALL MEN BY THESE PRESENTS, THAT the John Slavich and Janet R. Slavich, his wife | | 89283063 | | |
|--|--|---|--|--|
| Village of Schaumburg of Cook and State of Illinois sideration of One Dollar (\$1) and other valuable consideration paid, the receipt of which is hereby acknowledged, does he | County of, in con- n in hand | | | |
| assign, transfer and set over unto the Assignee, Bank of Northern Illinois | | | | |
| of the Village of Glenview | County of Above 5 | Above Space For Recorder's Use Only | | |
| administrators and assigns, all the avails, rents, issues and prolyirtue of any lease, whether written or verbal, or any letting of premises hereinafter described, which may have been heretofor or agreed to by the Assigner, under the power herein granted, it assignment of all such leaves and agreements and all the avails than dagreements now existing at tollows, to-wit: | fits now due and which may f, or any agreement for the u e or may be hereafter made of being the intention to hereb | ise or occupancy of any part of the or agreed to, or which may be made y establish an absolute transfer and | | |
| DATE OF LEASE LESSEE | TERM | MONTHLY RENT | | |
| O _F C | . T#1 . #1 | T-01 \$12.25 111 Tran 1754 06/21/87 97:32:00 485 # A * - 67 - 263063 COOK COUNTY RECORDER | | |

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lots 19, 20 and 21 in Block 4 in N.O. Shively and Company's Roselle Highlands, being a subdivision of the South 1/2 of the Northwest 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.#: 07-34-106-005 (Lot 19) 07-34-106-006 (Lot 20) 07-34-106-004 (Lot 21)

Permanent Real Estate Index Number(s):

Address(es) of premises: 1411 Lincoln, Schaumburg, Illinois 60172

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney o collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premise, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, bereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any ard all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the bayment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

| GIVEN under ONR hand S and | I seal 🖰 this _ | 16th | gayof . | June | 19 89 |
|----------------------------|-----------------|---------|---------|------|--------|
| John Stavich | (SEAL) Janei | anul R. | llar: | cif | (SEAL) |
| STATE OF COLINGIA) | .0 | ^ | | 1 | 1292 |

| | 1 | HID CINCOLDIA | WISHULL | 101/1/4 |
|--|--|---------------------------|------------------------|--------------------|
| County of Cold |) - n notary pub | liesin and for said Coupt | ly in the State afor | resaid Da Herebu |
| | | Janet RSI | anechh | LA INTER |
| Certify that | ome nerson. Stabilities des | me O C subscriber | to the foregoing in | strument, and view |
| personally known to me to be the si before me this day in person, and a free and voluntary act, for the uses | cknowledged that +hel | signed, sealed and de | elivered the said inst | rument as |
| free and voluntary act, for the uses | and purposes therein set b | orth. | | |
| 3 | OFFICIAL Bush | 1146 | | and the second |
| Given under my hand and | official seal this! Illinois | day of | <u> </u> | 100 |
| * \$ 11 | official free of the strain of | 2 | FT () | W/. ~/ |
| 3 w C | commission carried | w Dicord | \rightarrow | MX/// |

This instrument was prepared by Sheri Loid, 1301 Waukegan Road, Glenview, IL 60025

-89-283063

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