89283289

RELEASE OF MORTGAGE

617398-5 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AL DOBRIN AND FRITZI DOBRIN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20877497 to the premises therein described to-wit:

Unit No. 25 A, as delineated on survey of the following described parcels of real esting (hereinafter referred to collectively as "Parcel"):

That port of the southerly 40 feet of Lot 37 lying south westerly of the west line of Shuridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 is Hundle; 's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 Feet inclusive and 34 Feet inclusive and 35 Feet inclusive a

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Property Permane The Northerly 25 feet measured at right angles with northerly line thereof of the following describer cract of land: that part of Lot 1 in the subdivision of Block 16 in Hundley's subdivisio. In Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 1 Township No north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of (aid Lot 150 feet; thence southerly to a point in the south line of said lot distant 10 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot, 150.5% feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road; 298.96 feet to the place of beginning, all in Cook County, Illinois,

.nd to said tagee or as

which survey is attached as Exhibit. "A" to Dec aration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and registered in the Office of the Registrar of Procas Titles of Cook County, Illinois, as Document No. 2380328, on April 1, 168 together with an undivided 2.372 % interest in said Parcel (excepting from said a cell the property and space comprising all the units thereof as defined and set from in said Declaration and Survey)

SAVINGS its corporized offi-

ITION OF

Attest: Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Survey).

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly pathorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized off cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" KATHY A. OREL Notary Public, State of Illinois

My Commission Expires 3/15/98

THIS INSTRUMENT WAS PREPARED BY: LINDA A. ROGERS
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

AL DOBRIN AND FRITZI DOBRIN

3470 N. LAKE SHORE

CHICAGO. $_{
m LLL}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Kary a drue Notary Public

\$12.00 MAIL

FORM NO:M2400 JAN 55

Mail to:

UNOFFICIAL COPY

in a province of the second of DOOR OF

LAW WUSIN

Company Company