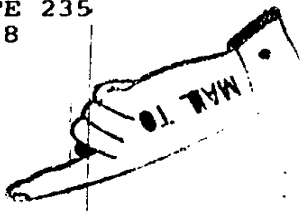


0354870

UNOFFICIAL COPY

JOHN HALFORD  
TWO CROSSROADS OF COMMERCE-SUITE 235  
ROLLING MEADOWS, ILLINOIS 60008



89284857

AND WHEN RECORDED MAIL TO

CAPITOL FEDERAL BANK  
FOR SAVINGS  
TWO CROSSROADS OF COMMERCE-SUITE 235  
ROLLING MEADOWS  
ILLINOIS 60008

SEPT-01 \$12.25  
T#4444 TRAN 0440 06/22/89 11:01:00  
#6013 # D \* -89-284857  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INDEPENDENCE ONE MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1989  
executed by MARSHALL A. KAPPEL AND CATHERINE L. KAPPEL, HUSBAND AND  
WIFE

to CAPITOL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is TWO CROSSROADS OF COMMERCE-SUITE 235  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_ (pages) as Document No.  
COOK County Records, State of ILLINOIS

89284856

described hereinafter as follows.  
LOT 223 IN CUTTER'S MILL, UNIT 3, BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, VILLAGE OF SCHAUMBURG, ILLINOIS.

PIN - 07-17-317-030

89284857

89284857

Commonly known as:  
1716 WATERVILLE LANE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On JUNE 16, 1989 Before me, the  
(Date of Execution)

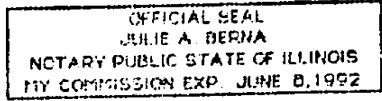
undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN HALFORD  
known to me to be the VICE PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

CAPITOL FEDERAL BANK  
FOR SAVINGS  
BY JOHN HALFORD  
ITS VICE PRESIDENT

BY \_\_\_\_\_  
ITS \_\_\_\_\_  
WITNESS: Denise Dodaro

Notary Public *Julie A. Berna* Cook County.  
My Commission Expires June 8, 1992

\$12.00 MAIL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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7067516

89281857