

UNOFFICIAL COPY

223139-5

KNOW ALL MEN BY THESE PRESENTS, that

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GREGORY M. KRISPIN, NEVER MARRIED

89284884

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 4TH day of NOVEMBER, A. D. 1981, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26048534

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

See attached

89284884

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DEPT-01 \$13.00
TIM444 FROM 0442 06/22/85 11 09 06
#6010 # 12 * -89-284884
COOK COUNTY RECORDER

PROPERTY ADDRESS: 300 N. STATE, #2611, CHICAGO IL 60610
PERMANENT INDEX NO. 17-09-410-014-1175

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CONTINENTAL BANK N. A. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 31ST day of MAY, A. D. 1981

This instrument prepared by

MARTHA GONZALEZ
Name
TALMAN HOME MORTGAGE CORPORATION
Address 4742 N. HARLEM AVE.
NORRIDGE, IL 60634

By: ALLEN S. JACKSON, JR. VICE PRESIDENT
Attest: RENEE B. BELL, REAL ESTATE OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158 #1300

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. PATSY ANN BRUCE

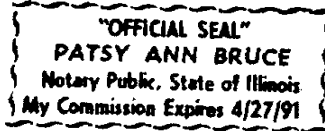
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
ALLEN S. JACKSON, JR. VICE PRESIDENT of the within named BANK

and RENEE B. BELL, REAL ESTATE OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and OFFICER, respectively, and to me personally known to be such officers of said BANK, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said BANK for the uses and purposes therein set forth; and the said OFFICER did also then and there acknowledge that he, as custodian of the corporate seal of said BANK, did affix the said corporate seal of said BANK, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said BANK for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of JUNE 1989 .

Patsy Ann Bruce
Notary Public



Property of Cook County Clerk's Office

89284884

Box _____

SATISFACTION OF
MORTGAGE

--TO--

GEORGE M. KRISPIN

532 S. WENONAH AVE.

OAK PARK IL 60304

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 2611 AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK IN KINZIE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED SCHOOL TRUSTEES SUBDIVISION AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24 238 692 TOGETHER WITH UNDIVI-

DED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24 238 692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION OF ILLINOIS, TO DONN E. WINTER, PHYLLIS M. WINTER & DEBORAH NEAR RECORDED APRIL 18, 1978 AS DOCUMENT NUMBER 24 407 530 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24 238 691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, CORPORATION OF ILLINOIS, TO DONN E. WINTER PHYLLIS M. WINTER AND DEBORAH NEAR RECORDED APRIL 18, 1978 AS DOCUMENT NUMBER 24 407 530 IN OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PART OF LOTS 3 AND 3 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON ELEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN THE STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-09-400-014-1175

300 N. State St. #2011, Chicago

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