PARTIAL RELEASE (ILL)	NOI	5)	J	F	F	(CTO	O BA BER	6 9€	,			5 \	/ .	
-			A				17	7	008	10	Ź	• 1	,	•

KNOW ALL MEN BY THESE PRESENTS, that We Harris Bank Hinsdale, National	
Association, 50 South Lincoln, Hinsdale, IL 60521	-,
of the County of <u>DuPage</u> and State of <u>Illinois</u> , for and i	n
consideration of the payment of the sum of	_
and other good and valuable considerations Dollar	'S
(\$) in hand paid, receipt of which is hereby acknowledged, do hereb	У
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501	_
Woodfield Road, Suite 315 West, Schnumburg, IL 60195	-
of the Courtie o Cook and State of Illinois , all th	e
right, title, interest, claim or demand whatsoever that we may have acquired in, through or by a certain	י
Mortgage bearing date the 30th day of April , 19.87, recorded in	1
the office of the recorder v. deeds ofCounty, in the State of Illinois, as Docu	
87335224 ment No. 87235334 in Book of page to a portion	1
of the premises therein described as follows, to wit:	
19	
Lot 19 in Morgan's Gate Subdivision, being a Subdivision of part of the Northeast 1/4 and the Southeast 1/4 of	
Section 8, and the Couthwest 1/4 of Section 9, all in $ \alpha \beta $	
Township 42 North, Range 10, East of the Third Principal 'Meridian, according to the Plat thereof recorded August	
3, 1987 as Document 87425512, in Cook County, Illinois.	
02-08-410-054	
1682 EUGEWATER LANE	
situate in the City of Palatine County of Cook	
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.	
This release is in no way to operate to discharge the lien of saidMortgageupon any other	
of the premises described therein, but it is only to release the portion particularly above described and none	
other; and the remaining or unreleased portions of the premises in said Mortgage described	
are to remain as security for the payment of the indebtedness secured thereby and for the full performance	
of all the covenants, conditions and obligations contained in said <u>Mortgage</u> and the note	
herein mentioned.	
WITNESS hand and scal , this 34 day of Opere.	
9 1 A A A A A A A A A A A A A A A A A A	ก
By: / Ceg // (SEAL) is document prepared by: Vice President	
O. Davis	
S. Lincoln nsdale, IL 60521 Attest: (Otale) 36100 (SEAL)	

BOX333

State of Illinois)
County of luctuage)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale, National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 24 day of april., 1987.

My commission expires

_, 19*9*2

Notary Public

"OFFICIAL SEA". Georgianna Delficity Notary Public, State of immois My Commission Expires 12/12/97

9284302

加温

Coot County Clart's Office

83S8430S