1989 JPT 22 相 10: 02

Know All Men By These Bresents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, dues hereby Remise, Convey Release and Quit Claim unto Kathleen A. Rehak, A Single Person, Never Married

of the County of Cook

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

day of August

Mon. W-reaport

, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book

of Records, on page

85 155 592 as Document No.

, to the premises therein described.

situated in the County of

Cook

and State of Illinois, as follows, to-wit

Lot 5 in Plock 7 in Midland Development Company's High Ridge Park First Addition, a Resubdivision of a partition of William Zelosky's High Ridge Park, a Subdivision in the North West 1 of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

15-20-114-035 PIN #

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof, the said first Alderal Savings and Loan association of west chester

hath hereunto causer its corporate seal to be affixed, and these presents to be signed

of

May

Vice President, and attested by its , A.D 19 89

ACTIVES AND LOAN ASSOCIATION OF WESTCHESTER

Secretary, this 8th day

Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that

Gregg P. Goossens

Vice President of personally known to me to be the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary (. Suffi

"OFFICIAL SEAL" Bonnie Lou Kucera Notary Public, State of Illinois My Commission Expires 7/13/92

Secretary of sail corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing is Vice
President and Secretary of said corporation and caused the corporate President and seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Matugu, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60154-4391

GIVEN under my hand and notarial seal, this day of May

FOR INFORMATION ONLY

Notary Public

NAME

STREET

LA GRANCE FEDERAL SAVINGS & LOAN ASSN. One North La Grange Rd. La Grange, Illinois 60525

CITY

INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER

1423 Boeger Avenue Westchester, IL 60154

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE