

1990 JUN 22 AM 10:20

89284398

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89284398

15.00

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank of Orland Park 15330 S. LaGrange Rd Orland Park IL 60462

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Cook hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas R. Swiderski and Janice A. Swiderski, his wife (NAME AND ADDRESS) 14200 Concord Dr Orland Park IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain asst. rents bearing date the 10 day of February

19 89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89066453 of records, on page as document No. 89066454, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

see attached

THAT PART OF THE WEST 598.18 FEET LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY (EXCEPTING THEREFROM THE WEST 308 FEET OF THE NORTH 300.0 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 150.00 FEET CONDEMNED FOR 31ST STREET HIGHWAY) OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE WESTERLY LINE OF THE MANUFACTURES JUNCTION RAILWAY COMPANY, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT TAKEN FOR HIGHWAY PURPOSES: THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 34 MINUTES, 56 SECONDS WEST ON THE WEST LINE THEREOF 150.00 FEET TO THE NORTH LINE OF THE SOUTH 150.0 FEET OF THE SOUTH WEST 1/4 OF SAID SECTION 27 TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 57 MINUTES, 31 SECONDS EAST ON THE LAST DESCRIBED LINE 68.00 FEET; THENCE NORTH 00 DEGREES, 34 MINUTES, 56 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SOUTH WEST 1/4 50.00 FEET; THENCE NORTH 03 DEGREES, 27 MINUTES, 12 SECONDS WEST 166.98 FEET TO A POINT THE SOUTH LINE OF THE NORTH 300.00 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 27, SAID POINT BEING 59.64 FEET EAST OF THE WEST LINE OF SAID SOUTH WEST 1/4; THENCE SOUTH 89 DEGREES, 57 MINUTES, 00 SECONDS WEST ON THE SOUTH LINE OF SAID NORTH 300 FEET A DISTANCE OF 69.64 FEET TO THE WEST LINE OF SAID SOUTH WEST 1/4; THENCE SOUTH 00 DEGREES, 34 MINUTES, 56 SECONDS EAST ON THE WEST LINE OF SAID SOUTH WEST 1/4, A DISTANCE OF 216.61 FEET, TO THE POINT BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3036 S. CICERO, CICERO, IL 60650. The property tax identification number for Real Property is 18-27-308-029-0000.

has caused these presents to be signed by its Loan Officer, President, and attested by its Loan Officer, Secretary, and its corporate seal to be hereto affixed, this 12 day of June, 19 89

Southwest Financial Bank of Orland Park

By: [Signature] President  
Attest: [Signature] Secretary

This instrument was prepared by Kathy Medley 15330 S. LaGrange Rd Orland Park IL 60462 (NAME AND ADDRESS)

815518 71-97-8920

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

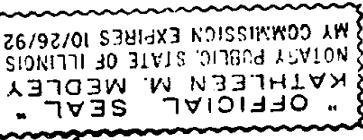
UNOFFICIAL COPY

MAIL TO:

*Mr. J. J. ...*

*3035 S. Cass Ave  
Chicago Ill. 60650*

GEORGE E. COLE  
LEGAL FORMS



*Kathleen M. Medley*  
NOTARY PUBLIC

GIVEN under my hand and notary seal this 12 day of June 19 89

I, *Will* the undersigned, a notary public in and for ~~said~~ Cook County, in the State aforesaid, DO HEREBY CERTIFY that *Judith Dillon* personally known to me to be the loan officer, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such loan officer, President and Loan officer, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
SS. \_\_\_\_\_

Property of Cook County Clerk's Office

89284398

UNOFFICIAL COPY

This instrument was prepared by [Name and Address] by [Name and Address] 15330 S. LaGrange Rd. Orland Park IL 60462

By: [Signature] President  
[Signature] Secretary  
Attest: [Signature] Secretary  
Southwest Financial Bank of Orland Park

Secretary, and its corporate seal to be hereto affixed, this 12 day of June, 1989  
has caused these presents to be signed by its Loan Officer, President, and attested by its Loan Officer  
IN TESTIMONY WHEREOF, the said Southwest Financial Bank of Orland Park  
together with all the appurtenances and privileges thereunto belonging or appertaining.

89284398

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank of Orland Park, 15330 S. LaGrange Rd. Orland Park IL 60462 a corporation of the State of Illinois, for and in consideration of the indebtedness secured by the Cook hereinafter mentioned, and the cancellation of all the notes thereby secured, do hereby acknowledge, and hereby certify, that the said instrument is hereby acknowledged, and hereby certified, RELEASE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above space for Recorder's Use Only  
15.00

89284398

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1020 JUN 22 AM 10:20

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

FORM NO. 835  
JUL 1989

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

GEORGE E. COLE  
LEGAL FORMS

815592  
71-97-8920

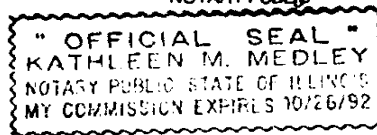
# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, the undersigned, a notary public in and for <sup>Will</sup> ~~said~~ County, in the State aforesaid, DO HEREBY CERTIFY that Judith Dillon personally known to me to be the loan officer President of the Southwest Financial Bank of Orland Park, a corporation, and Jerry Hurtubise personally known to me to be the loan officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such loan officer President and loan officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of June 19 89

Kathleen M. Medley  
NOTARY PUBLIC



89284398

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Mr. Juchinski

3035 S. Dearborn Ave.  
Cicero, Ill. 60608

GEORGE E. COLE  
LEGAL FORMS