

# UNOFFICIAL COPY

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#3657 \$ E \* -89-285428  
COOK COUNTY RECORDER

Loan No. 211938  
Pool No. G 179924

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DENNIS L. FLENCNER, UNMARRIED  
Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION  
Trustee(s): n/a

Bearing date of: 11/13/86 Amount secured: \$ 42,420.00

Recorded 11/27/86 Book/Reel/Volume , Document/Reel/File/Instrument 86554947  
Page , County of COOK, State of ILLINOIS  
PIN: 06 35 304 042 1023  
Property: See Exhibit A attached on reverse side

Address: 328 C. Joan Court  
Bartlett, IL 60103

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as he might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this  
May 1, 1989.

Signed, sealed and delivered  
in the presence of:

*Dorothy Bryon*  
DOROTHY BRYON  
*Pam Tyrakowski*  
PAM TYRAKOWSKI

LYONS MORTGAGE CORP. (Seal)

*Sherron L. Coffey*  
SHERRON L. COFFEY,  
SR. VICE PRESIDENT

ATTEST: *Gail E. Wassel*  
GAIL E. WASSEL,  
ASSISTANT VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.  
440 EAST OGDEN AVE  
HINSDALE, IL. 60521

RETURN TO Chase Home Mortgage Corp.  
P.O. BOX 31261  
TAMPA, FL 33630

MAIL TO

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12-11

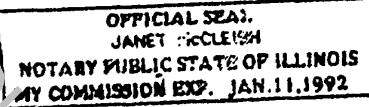
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STATE OF Illinois, County of MCHENRY SS:

I JANET MCCLEISH a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HERRON L. COFFEY personally known to me to be the SR. VICE PRESIDENT of Lyons Mortgage Corporation, an Illinois corporation, and GAIL E. WASSEL personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. V.P. and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of MAY, 1989...

*Janet McCleish*  
Notary Public State of Illinois  
My commission expires 1/11/92



## EXHIBIT A

UNIT "C" IN BUILDING NUMBER 15 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 2 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15/IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 TOWNSHIP 21 NORTH, RANGE 9 E. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOC. NO. 21967706 AND AMENDED BY INSTRUMENT RECORDED AUGUST 17, 1972 AS DOC. NO. 22019038 TOGETHER WITH AN UNDIVIDED 2.0429 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS., COMMONLY KNOWN AS 328 JOAN COURT, BARTLETT, ILLINOIS.

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