

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 89285473

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY FOUR THOUSAND SIX HUNDRED THIRTY TWO AND 00/100 Dollars (\$ 74,632.00 ), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before encsaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 9TH day of FEBRUARY, A.D., 19 89, made by JOHNNY E. HUTSON AND GLYNIS E. HUTSON, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 24 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN HULBERT'S HEIGHTS DEVELOPMENT AT MANHEIM AND ST. CHARLES ROAD SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 112.00
142222 TRAN 2017 02/22/89 11:31:00
4497 12 4-82-201473
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 8788299

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 16th day of February, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

WILLIAM M. KEARNEY VICE-PRESIDENT

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF COOK )

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16th day of February, A.D., 19 89.

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: \_\_\_\_\_

TAX IDENTIFICATION NUMBER: 15-09-103-042
PROPERTY COMMONLY KNOWN AS:
3817 ST. CHARLES PLACE BELLWOOD . IL 60104



89285473

89285473

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89285473

MAIL TO:

DRAPER AND KRAMER, INCORPORATED  
33 WEST WACKER DRIVE  
CHICAGO, ILLINOIS 60601  
ATTN: RESIDENTIAL PURCHASE DIVISION