

UNOFFICIAL COPY 89285480

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED TWENTY TWO AND 00/100 Dollars (\$123,522.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 3RD day of MAY A.D. 1989 made by JOHN R. O'BRIEN, DIVORCED & NOT OF SINCE REMARRIED AND DEIDRED A. FAHSEK, A SPINSTER

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 61 IN SCHUMACKER GNAEDINGER AND COMPANY'S WARREN PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING 912.00
142222 TRAIL 2017 06/22/89 11:32:00
44904 5 B K-87-285480
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89215202

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 4th day of MAY, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED
BY: [Signature] Vice President

Attest: [Signature] Assistant Secretary

WILLIAM M. KEARNEY VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 4th day of MAY A.D., 19 89.

[Notary Seal]

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: _____

P-9 TAX IDENTIFICATION NUMBER: 16-20-221-020
PROPERTY COMMONLY KNOWN AS: 1439 S. 57TH COURT CICERO . IL 60650

OFFICIAL SEAL
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

Property of Cook County Official Office

89285480

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REBEL MORTGAGE CORP.

Property of Cook County Clerk's Office

WILLIAM M. KEARNEY
VICE PRESIDENT

89285180

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

NOTARY PUBLIC, STATE OF ILLINOIS
CAROL E. DAVIS
"OFFICIAL SEAL"
MY COMMISSION EXPIRES 03/31/10