

UNOFFICIAL COPY

FUMC Loan No. 576494

ASSIGNMENT OF MORTGAGE ILLINOIS

89285595

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A.

all its right, title and interest in and to a certain mortgage executed by ROGER W. BECHTOLD AND JO ANN D. BECHTOLD, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 12TH day of JUNE A.D. 19 89

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page 11 as Document No. 89-285594

on the day of A.D. 19

Legal Description:

LOT 303 IN TIMBERCREST WOODS UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-22-310-014

COMMONLY KNOWN AS: 326 FOREST LANE, SCHAUMBURG, ILLINOIS 60193

DEPT-01 RECORDING 12.00
7:22:22 TRAM 2025 06/22/89 11:56:00
4537 + B. 89-285595
COOK COUNTY RECORDER

Signed the 12TH day of JUNE A.D. 19 89

FIRST UNION MORTGAGE CORPORATION

[Signature of Louis F. Piatt]

Assistant Secretary

LOUIS F. PIATT

By: [Signature of Gary L. Shafer] Vice President

GARY L. SHAFER

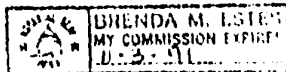
ACKNOWLEDGEMENT

STATE OF IOWA
COUNTY OF POLK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 12TH day of JUNE 19 89

[Signature of Brenda M. Estes]
Notary Public in and for said County & State



My Commission Expires: 11-3-91

MAIL TO: A. T. G. FL. BOX 370

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

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REL ATTORNEY SERVICES 7%28

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Property of Cook County Clerk's Office

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Appleton, J. J. J.
1757 799 Plum Grove Rd.
Roseville IL 60172

