

UNOFFICIAL COPY

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 6801 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

89285703

**RELEASE OF MORTGAGE**

Loan No. 654106 - 2

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

IGNACIO RAMOS AND SAN JUANA RAMOS, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25-387-646 to the premises therein described to-wit:

LOT 28 IN BLOCK 7 IN KRALOVEC AND KASPERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 2053 06/22/89 13106100  
\$4609 \$ B #--89-285703  
COOK COUNTY RECORDER

2344 SOUTH SAWYER  
CHICAGO, ILLINOIS 60623

TAX # 16-26-214-039



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President and attested to by its Assistant Secretary, this 27th day of

FEBRUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

\$12.00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS \_\_\_\_\_

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MR. ALAN DAKOFF ATTY  
8457 WEST NORTH TERRACE  
NILES, ILLINOIS 60648

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED



-89-285703

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Property of Cook County Clerk's Office

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HAM JOS

MAILED  
JUN 21 1989