KNOW THAT.

FF1692459000P

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198__ SERIES __

MIDWEST SAVINGS AND LOAN

ASSIGNMENT OF MORTGAGE

Form MP-10 Revised 8/87

a_n_ASSOCIATIO

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	with its principal place of business in ROLLNGBROOK IL 60439
. \	(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
H	tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
	AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
1.	warrants and conveys unto the Assignee that certain Mortgage dated <u>June</u> 21 1989 , made
3	HILL TOUN E CIVNN AND SHADI B CIVNN HIS WIFE
CÝ.	to Assignor in the principal sum of Forty Thousand Five Hundred and no/100 Dollars
0	(\$ 40500.00) and recorded in the Office of the Recorder of Deeds of COOK County,
0	Illinois, on real estate legally described as follows: AS Doc ± 8928 590 %
.)	minors, on real estate regard described as follows. Ft.
13-11-035	UNITE NUMBER 4504 IN THE 0400 LAVE CHORE BRIDE CONDOMINIUM AC DELINEATED ON A
1	UNIT NUMBER 1504 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART_OF_LOT_1 AND_ACCRETIONS
C'	THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE
20	THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FIET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE
//	CITY OF C. CAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28. TOWNSHIP 40 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
	WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD
` `	WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
	OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24999699 TOGETHER WITH ITS
4	UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
3	14-28-201-515-1068 3100 n. Zak- Show ilv +1504- Chys. Dl 60657
Á	14-28-201 110 1000
_3	3100 n. Lak - Shore ilv +1504- Chys. Il 6065/
~	
~ ~	5
`	
	TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
	with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
	With Interest, 10 HAVE AND 10 HOLD THE ABOUT T
	representatives and assigns of the Assignee fo ever
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(SEAL)

MIDWEST SAVINGS My Commission Expires ___ This instrument was prepared by: SHERRI LA PORTA

324 BOLINGBROOK COMMONS BOLINGBROOK, IL 60439

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