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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 JUN 22 PM 2:16

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MEMORANDUM OF INSTALLMENT AGREEMENT

The undersigned, JOHN VOLPE, Contract Seller, and AURELIO HINOJOSA, Contract Purchaser, hereby acknowledge that they have entered into this date a certain Installment Agreement for Warranty Deed, concerning the following described premises, to-wit:

The Northerly 29 feet of Lot 1 in the Resubdivision of Block 10 in Hannah and Keeney's Addition to Chicago Heights, a Subdivision of part of the Southeast 1/4 of Section 29, and that part lying West of Railroad Lands of the Southwest 1/4 of Section 28, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

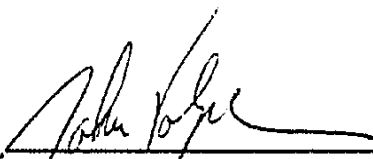
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Permanent Index number: 32-29-420-037 Vol 019
Address: 2800 Jackson Avenue, South Chicago Heights, IL 60411

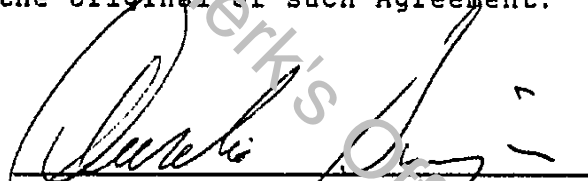
This Memorandum evidences the existence of the aforesaid Installment Agreement, for the sale and purchase of said premises, in accordance with the terms therein contained.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Installment Agreement, at Chicago Heights, Cook County, Illinois, on this 12th day of June, 1989, it being the intention of the parties hereto that this Memorandum of Installment Agreement be recorded in place of the original of such Agreement.

MT#38141CE



John Volpe



Aurelio Hinojosa

RECORDED

MAIL TO

This instrument was prepared by: Richard P. Gerardi, 165 West Tenth Street., Chicago Heights, Illinois 60411 (312) 756-1550

BOX 327

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COOK COUNTY CLERK'S OFFICE

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PROPERTY OF THE COUNTY OF COOK

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, ILLINOIS, HAS THE HONOR TO ANNOUNCE THAT THE OFFICIAL RECORDS OF THE COUNTY OF COOK, ILLINOIS, ARE NOW AVAILABLE FOR THE PUBLIC TO VIEW AND COPY AT THE COUNTY CLERK'S OFFICE, 100 NORTH LAUREL STREET, CHICAGO, ILLINOIS 60602.

Property of Cook County Clerk's Office

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FOR MORE INFORMATION, PLEASE CONTACT THE COUNTY CLERK'S OFFICE AT (773) 399-2000.

THE COUNTY CLERK'S OFFICE IS OPEN FROM 9:00 AM TO 5:00 PM, MONDAY THROUGH FRIDAY.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED