### UNOFFICIAL COPY

89285376

DEPT-01 T+5555 TRAN 2372 06/22/89 11:52:00

604 + E M-S9-285376 COOK COUNTY RECORDER

Loan No. 328229 Pool No. G 215971 \_

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEY BY THESE PRESENTS,

That LYONS MCKTG GE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsda.e. Illinois 60521, hereinafte: designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, cell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale New Jersey 07645, heromafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

JAMES J. DELEGATTO AND TRACY A. DELEGATTO, HUSBAND AND WIFE

Payable to:

LYONS MORTGAGE CORP. P. ILLINOIS CORPORATION

Trustee (s):

N/A

Bearing date of:

MAY 29, 1987

Arount secured:

Recorded

, Book/Reel/Volume 6-8-87

Document/Reel/File/Instrument 87-309510

County of COOK Page

, State of 1 LINOIS

See Exhibit A attached Property:

TAX I.D. #27-27-103-046

Address:

16718 S. Hobart Ave., Orland Hills, IL

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successons, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it right or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any the be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of September, 1988.

Signed, sealed and delivered in the presence of:

PREPARED BY:

Ju ia Landes

2 Crossroads of Commerce Rolling Meadows, IL 60008

Lyons Mortgage Corp.

LYONS MORTGAGE CORP. (Seal)

Philip W. Schneck

Acting President

Jean Kwilatt, Asst. Pres.dent

RETURN TO

Chase Home Mortgage Corp

P.O. Box 0965 Palatine, IL 60078

## **UNOFFICIAL COPY**

STATE OF Illinois, County of DuPage, ss:

I, Rose Capone, a notary public in and for said County, in the State aforesaid, DO HEREBY CEPTTY that Philip W. Schneck, personally known to me to be the Acting President of Lyons Mortgage Corporation, an Illinois corporation, and Jean Kwiatt, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that is such Acting President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.

"OFFICIAL SEAL"
Rose Capone
Notary Public, State of Illinois
My Commission Expires 2/8/92

Notary Public State of Illinois
My commission expires 2/8/92

UNOFFICIAL COPININO. 332379
POOL NO. 3137-971

#### EXHIBIT A

LOT 46 BLOCK 1 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND 2, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIS SECT.
PRINCIPAL OF COOK COUNTY CLORES OFFICE

A9285376

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office