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Form 2591

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Ioint Tenancy

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ESTATE

REVENUE fixing riders & 68.72 NnF

TRANSACTION

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ST.

V . E PRESIDENT

6/15/89

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS INDENTURE, made this day of , 19 89 , between ? 15th. June AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the May , 19 87 , and known as Trust Number 102604-04 day of party of the first part, and David Winston and Jo Ann Winston, his wife, as joint tenants 1632 N. Hudson

parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of

\$10.00 Dollars, and other good and valuable ten dollars/no centsconsiderations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

CITY OF CHICAGO * CITY OF CHICAGO DEPT. OF DEPT. OF 999.00 REVEHUE JUN22.89 995,00 BEAEMME JAMSS.88 PB.11193 P.B. 11193

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, r vet not in tenancy in common, but in joi

REAL ESTATE TRANSACTION CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF ~ € 2 5. 5 0 * BEAEMAR PANS 83 DEPT. OF -3* 999.00

This deed is executed by the party of the this part, as tructed, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Agreement above mentioned, and of every other power and authority thereunic erabling. This deed is made subject to the liens of all run deeds and/or mortgages upon said the NITHINGS substance.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto offixed, and crused its name to be signed to these presents by one of its Vice Presidents on its Assistant Vice Presidents and attested by its Assistant Federary, the day and year first AMERICAN NATIONAL BANK AND TRUS. COMPANY OF CHICAGO

e aloresaid, and lot personally, as Trustee. Olans ASSISTANT SECRETARY

This instrument prepared by: P. Johansen

INSTRUCTIONS

R

STATE OF ILLINOIS. (
COUNTY OF COOK (
SS. (
COUNTY OF COOK (

SS. (

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act of said National Banking Association for the uses and purposes therein set lotted as such the corporate seal of said National Banking Association caused and Trust Company (

American National Banking Association to be affired to said instrument as said Assistant Secretary, as custodian at the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused and Trust Company (

American National Secretary and custodian for the county and State aforesaid, DO HEREBY CERTIFY. Vice President and Assistant Secretary of the American Company (

It is above named Vice President and Assistant Secretary of the American Company (

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It is above named

and Trust Company "OFFICIAL SEAL SHOCIATION for the ages
33 NORTH LE SALLE STREET, KETSH E. CHARGINGER my hand and Not Notery Public, State of Illinois My Commission Expires 8/27/90 CHICAGO 60\$90

Notary Public

D	NAME	DEBORAH J. KRAMER, ESQ.
E	STREET	HEINTRICH & KRAMER, POC.
I	CITY	205 WEST RANDOLPH
TC.		L SUITE 1520

2......

CH ICAGO IL

1632 N. Hunson

RECORDER'S OFFICE BOX NUMBER

CHICADO, IL OR 60606

⊅OX 333 - GG

UNOFFICIAL COPY -

Property of Coot County Clerk's Office

89286711

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1. UNIT NUMBER 11 IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QU'RTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA!, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLIPACTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBERS 88148708 AND 88171667.

PARCEL 3: EASEMENTS FOR THE PENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS INF EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 83 & 85 , AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRISED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET LORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PUL: 14-33.330-014-0000