

UNOFFICIAL COPY

DIAR # 3787200 2
INV # 799
POOL # 55668

ASSIGNMENT OF LIEN

THE STATE OF KENTUCKY KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JEFFERSON

89286792

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY HOUSEHOLD BANK, F.S.B. THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS AS FOLLOWS TO WIT

GRANTORS
DAVID S. BURCH A BACHELOR AND KIMBERLY A. REEDER A SPINSTER

PRIOR RECORDING

DATE SEPTEMBER 17, 1987

PARCEL # 1D 2809103008

BOOK OR VOLUME

PAGE

DOCUMENT # 87510194

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID HOUSEHOLD BANK, F.S.B. ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

ATTEST

SOUTHMARK MORTGAGE CORPORATION OF AMERICA,

Beverly F. Sacca
BEVERLY F. SACCA
ASSISTANT SECRETARY

BY *Linda E. Jackson*
LINDA E. JACKSON
SENIOR VICE PRESIDENT

DEPT-01 \$14.00
T#5585 TRAN 2414 06/22/89 15:31:00
#3784 # E *-89-286792
COOK COUNTY RECORDER

STATE OF KENTUCKY
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED LINDA E. JACKSON SENIOR VICE PRESIDENT OF SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989

Sherry Cox
SHERRY COX
NOTARY IN AND FOR SAID COUNTY AND STATE

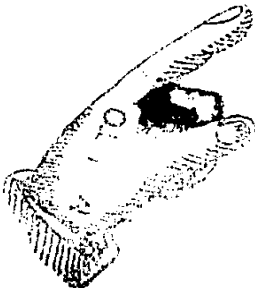
MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED ASSIGNMENT TO

PREPARED BY

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS



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10/19/2000

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