

UNOFFICIAL COPY

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DEPT-01 \$12.00
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#3681 E * -89-286016
COOK COUNTY RECORDER

Loan No. 535898
Pool No. G220724

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GLENN P. COLE, A BACHELOR

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): n/a

Bearing date of: 4-16-87 Amount secured: \$ 41,350.00

Recorded 4/23/87 Document/Reel/File/Instrument 87-215346
Page Book/Reel/Volume State of ILLINOIS
County of COOK

Property: See Exhibit A *Reverse side*

Address: 1207 PEGGY LANE
CHICAGO HEIGHTS, IL 60411

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD, the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this May 1, 1989.

Signed, sealed and delivered in the presence of:

Dorothy Pryor
DOROTHY PRYOR
Pam Tyrakowski
PAM TYRAKOWSKI

LYONS MORTGAGE CORP. (Seal)

By *Sherron L. Coffey*
SHERRON L. COFFEY,
SR. VICE PRESIDENT

ATTEST: *Gail E. Wassel*
GAIL E. WASSEL,
ASSISTANT VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.
440 EAST OGDEN AVE
HINSDALE, IL 60521

RETURN TO Chase Home Mortgage Corp.
P.O. BOX 31261
TAMPA, FL 33630

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6/20/89

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STATE OF Illinois, County of MCHENRY SS:

I JANET MCCLEISH a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY personally known to me to be the SR. VICE PRESIDENT of Lyons Mortgage Corporation, an Illinois corporation, and GAIL E. WASSEL personally known to me to be the SR. A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. V.P. and SR. A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of May, 1989.

Janet McCleish
Notary Public, State of Illinois
My commission expires 1/11/92

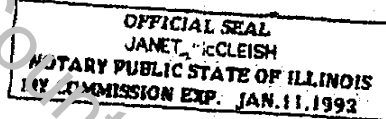


EXHIBIT A

LOT 2 IN BLOCK 5 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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01/05/89