

# UNOFFICIAL COPY

DEPT-01

\$13.00

Loan No. 528042  
Pool No. G 209207

T#5555 TRAN 2378 06/22/89 14:10:00  
#3723 + E #89-286058  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

89286058

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: LARRY M. PAUL AND LAURA R. PAUL, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): n/a

Bearing date of: 2/25/87 Amount secured: \$ 64,200.00

Recorded 3/1/87, Book/Reel/Volume, Document/Reel/File/Instrument 87 120095  
Page, County of COOK, State of ILLINOIS

PIN: 07 35 402 009 1003

Property: See Exhibit A attached

Address: 820-C East Vosemite Trail  
Roselle, IL 60172

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this  
May 1, 1989.

Signed, sealed and delivered  
in the presence of,

*Dorothy Bryor*  
DOROTHY BRYOR  
*Pam Tyrakowski*  
PAM TYRAKOWSKI

LYONS MORTGAGE CORP. (Seal)

By *Sherron L. Coffey*  
SHERRON L. COFFEY,  
SR. VICE PRESIDENT

ATTEST: *Carl E. Wassel*  
CARL E. WASSEL,  
ASSISTANT VICE PRESIDENT

PREPARED BY: Lyons Mortgage Corp.  
440 EAST OGDEN AVE  
HINSDALE, IL. 60521

RETURN TO Chase Home Mortgage Corp.  
P.O. BOX 31261  
TAMPA, FL 33630

1300  
E

89286058

89286058

# UNOFFICIAL COPY

STATE OF Illinois, County of MCHENRY ss:

I JANET MCCLEISH a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HERRON L. COFFEY personally known to me to be the SR. VICE PRESIDENT of Lyons Mortgage Corporation, an Illinois corporation, and GAIL E. WASSEL personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. V.P. and A.V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of MAY, 1989.

*Janet McCleish*  
Notary Public State of Illinois  
My commission expires 1/11/92

OFFICIAL SEAL  
JANET MCCLEISH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 11, 1992

Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 528048

POOL NO. 209207

## "EXHIBIT A"

Property of Cook County Clerk's Office

State of Illinois, and described in said mortgage as:  
UNIT 1-3 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA "G" 1-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065, IN COOK COUNTY, ILLINOIS.

820-C EAST Yosemite TRAIL  
Roselle, IL, 60172

89286058

UNOFFICIAL COPY

Property of Cook County Clerk's Office